



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** September 24, 2024

**Subject:**

Elsinore Valley Municipal Water District - Diamond Lift Station Project

### **Recommendation**

### **Background**

### **Discussion**

### **Fiscal Impact**

### **Attachments**

City Clerk's Office

