



REPORT TO CITY COUNCIL

To: Honorable Mayor and Members of the City Council

From: Jason Simpson, City Manager

Prepared by: Rick De Santiago, Public Works Manager

Date: February 11, 2025

Subject: Amendment No. 2 to the Agreement with David Evans and Associates, Inc. (DEA) for Main Street Gateways Design Development

Recommendation

Approve and authorize the City Manager to execute Amendment No. 2 to the Agreement with David Evans and Associates, Inc. in an additional amount not to exceed \$18,600 for Main Street Gateways Design Development in such final form as approved by the City Attorney and authorize the City Manager to execute change orders not exceeding 10% contingency of the total contract amount of \$519,933, or \$51,993, for unanticipated costs.

Background

The City entered the original Agreement on February 28, 2023, for \$182,233.00 for the Main Street Conceptual Design Master Plan.

On December 10, 2024, the City Council approved Amendment No.1 to the original agreement in the amount of \$319,100.00 for the preparation of construction documents.

Discussion

Amendment No. 2 to the Agreement with David Evans and Associates in the amount of \$18,600.00 as it pertains to the design development services for the Lake Elsinore Main Street Gateways. The proposal aims to support the City's design/build in the development of the gateway structures on Main Street. This follows the conceptual plans created in collaboration with Hunt Design, focusing on refining and implementing the design concepts for the gateways.

The scope includes assisting the City's design/build in finalizing the designs for specific features, such as the gateway arch sign at Main Street and Sumner Avenue, the gateway sign at Main Street and Lakeshore Drive, and the Historic Route 395 sign at the same intersection. Hunt Design will provide design development services and construction coordination as part of this initiative.

Fiscal Impact

Funds are available in the City's Fiscal Year 24/25 Capital Improvement Plan (CIP).

Attachments

Attachment 1- Amendment No. 2
Exhibit A- Proposal
Attachment 2- Amendment No. 1
Attachment 3- Original Agreement