



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** March 26, 2024

**Subject:** Innovation Month

### **Recommendation**

Present a Proclamation proclaiming the month of April 2024 as “Innovation Month” in the City of Lake Elsinore.

### **Attachments**

Attachment 1- Proclamation