



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council  
**From:** Jason Simpson, City Manager  
**Prepared by:** Rick DeSantiago, Public Works Manager  
**Date:** September 24, 2024  
**Subject:** Acquisition of City Fleet Vehicles

### **Recommendation**

Approve and authorize the City Manager to execute a Purchase Order with Aaron Chevrolet in an amount not to exceed \$99,842.38 for the purchase of two (2) City Fleet Vehicles in such final form as approved by the City Attorney.

### **Background**

The City of Lake Elsinore has historically purchased and owned all fleet vehicles and equipment. The City maintains a fleet of vehicles and equipment for use by various City departments, which include light, medium, and heavy-duty vehicles. The City owns 72 light and medium-duty vehicles; on average, these vehicles are ten years old.

The Public Works Department is seeking approval to purchase two (2) 1500 Crew Cab 4x4 trucks. These vehicles feature larger cab sizes, allowing for transporting multiple personnel alongside cargo. With their robust capabilities, the trucks are well-suited for towing and transporting essential equipment, traffic control gear, and supplies necessary for various public works projects. This will enhance the department's operational efficiency and support its workforce effectively.

**Discussion**

Staff is requesting authorization and the City Council's approval to purchase the following vehicles:

**2024 Chevrolet Silverado 1500**

<b>Company Name</b>	<b>Quantity</b>	<b>Price Per Vehicle</b>	<b>Total Price</b>
Aaron Chevrolet	2	\$49,921.19	\$99,842.38
Diamond Chevrolet	2	\$49,995.31	\$99,990.62
Paradise Chevrolet Cadillac	2	\$52,666.69	\$105,333.38

On approval of the FY24-25 budget, staff researched the purchase of these vehicles from local dealerships and government vehicle purchase contracts. Staff contacted three local dealerships for quotes and received the following:

**Fiscal Impact**

Funds are available in the Internal Service Fund for Fiscal Year 2024-25.

**Attachments**

Attachment 1 - Quote

Public Works