



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Shannon Buckley, Assistant City Manager

**Date:** January 23, 2024

**Subject:** Award of an Agreement to Elevator Support Services for the Repair of the Damaged Elevator at Rosetta Canyon Sports Park

### **Recommendation**

Approve and authorize the City Manager to execute an Agreement with Elevator Support Services in an amount not to exceed \$209,500.00 for the repair of the damaged elevator at Rosetta Canyon Sports Park in the form attached and in such final form as approved by the City Attorney and authorize the City Manager to execute change orders not to exceed a 10% contingency amount of \$20,950.00 for repair uncertainties and adjustments.

### **Background**

On September 20, 2023, the Rosetta Canyon Sports Park restroom and concession building sustained a fire in the elevator lobby. The fire was rapidly reported and extinguished by the fire department responders. During the process of extinguishing the fire, water damaged the control components of the elevator making the elevator unusable.

### **Discussion**

Staff filed an insurance claim for the loss and repair of property with the City's insurance carrier. The City's insurance claim has been accepted and the damaged property cost has been recovered. The repair of the elevator is the only remaining item to be resolved from this damaged claim and the insurance adjusting agent has requested two repair estimates for the elevator damage. Below are the repair estimates:

Elevator Support Services	\$209,500.00
GMS Elevator Services, Inc.	\$221,495.00

## Elevator Repair at Rosetta Canyon Sports Park

The City's insurance carrier has approved the repair estimate from Elevator Support Services in the amount of \$209,500.00. With the approval of this agreement, the City will initiate the repair of the elevator.



**Fiscal Impact**

The repair cost is fully covered under the City's property loss and all risk insurance.

**Attachments**

Attachment 1 - Agreement

Attachment 2 - Proposal

