

**BIDDER'S PROPOSAL**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT  
CIP PROJECT NO. Z10094**

**Company:** Rogue Electric

Honorable Mayor, Members of the Council:

In accordance with the Notice Inviting Bids pertaining to the receiving of bid proposals by the City of Lake Elsinore for the above titled improvement, the undersigned hereby proposes to furnish all Work to be performed in accordance with the Specifications, Standard Drawings, and the Contract Documents, for the unit price or lump sum set forth in the following schedule:

**Time of Completion: Thirty (30) Working Days from Issuance of Notice to Proceed (NTP) by City to Contractor.**

**BID SCHEDULE A**

<b>1.</b>	<b>Cabinet Relocation</b>				
<b>1.1</b>	MOBILIZATION, BONDS, PERMITS, CLEANUP, AND DEMOBILIZATION (NOT TO EXCEED 5% OF BID).	1	LS	\$11,932	\$11,932
<b>1.2</b>	Conduit: Installation of 2" and 3" PVC conduits for RM power, CAT5E and DLC for RM detection, intercept existing runs.	1	LS	\$49,609	\$49,609
<b>1.3</b>	Boxes: Installation of 5T traffic rated boxes on SB onramp, pour caps, bond, grout, install rope.	1	LS	\$43,739	\$43,739
<b>1.4</b>	Wire: Installation of all RM power, CAT5E and DLC for RM system. Remove existing reinstall into new cabinet location, retag, land CAT5 E in controller and mini HUB cabinet.	1	LS	\$84,853	\$84,853
<b>1.5</b>	Traffic Control, Traffic Control plans	1	LS	\$26,769	\$26,769
<b>1.6</b>	Relocation of existing RM controller cabinet and signal turn on, terminations, walk through, remove existing foundation.	1	LS	\$21,860	\$21,860
		<b>TOTAL</b>		\$238,762	

<p><b>TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES FOR I-15 AND MAIN STREET CABINET RELOCATION PROJECT PROJECT Z10094</b></p> <p><b>\$238,762.00</b></p> <hr/> <p>Total Bid Price in Numbers</p> <p><b>\$ two hundred thirty eight thousand seven hundred and sixty two with 0 cents</b></p> <hr/> <p>Total Bid Price in Written Form</p> <p><b>In case of discrepancy between the written price and the numerical price, the written price</b></p>
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**Note:** Estimated quantities are for the purpose of Bid comparison only; payments will be made on the basis of actual measurement of Work completed, except for lump sum (LS) and final pay (F) quantities. (S) denotes a specialty item. The Bid Price shall include, but not be limited to, sales tax and all other applicable taxes and fees. All work described on the plans and in the specifications and other incidentals necessary to complete the project shall be paid under items above. No additional payments will be allowed.

**\*BID MAY BE REJECTED IF TOTAL IS NOT SHOWN FOR BOTH FIGURES AND WORDS.**

The undersigned agrees to enter into and execute a contract, with necessary bonds, at the unit prices set forth herein and in case of default in executing such contract, with necessary bonds, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Lake Elsinore.

The above unit prices include all work appurtenant to the various items as outlined in the Specifications and all work or expense required for the satisfactory completion of said items. In case of discrepancies between unit prices and totals, the unit prices shall govern.

The undersigned declares that it has carefully examined the Plans, Specifications, and Contract Documents, and has investigated the site of the work and is familiar with the conditions thereon.

Rogue Electric

Contractor

Date: 2/10/25 By: Erick Cooper

Contractor's State License No.: 1106544

Class: C-10

Department of Industrial Relations Registration No: 2000003927

Registration Date: 9/12/24 Expiration Date: 6/30/25

Address: 29094 Jamesonite Circle, Menifee CA 92584

Phone: 9097206830

FAX: 9516722599

**ACKNOWLEDGMENT OF ADDENDA RECEIVED**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT  
CIP PROJECT NO. Z10094**

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

Addendum No. 1 \_\_\_\_\_

Addendum No. 2 \_\_\_\_\_

Addendum No. 3 \_\_\_\_\_

Addendum No. 4 \_\_\_\_\_

If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, the Bid Proposal may be rejected.



\_\_\_\_\_  
Bidder's Signature

2/10/25

\_\_\_\_\_  
Date

Erick Cooper  
\_\_\_\_\_  
Print Name

CEO, secretary  
\_\_\_\_\_  
Title



BOND NO.           n/a          

**BIDDER'S BOND**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT**

**CIP PROJECT NO. Z10094**

KNOW ALL MEN OR WOMEN BY THESE PRESENTS:

That we                                   Rogue Electric                                  , as PRINCIPAL,

hereinafter referred to as "Contractor", and           American Contractors Indemnity Company           a duly authorized corporate as "Surety," are held and firmly bound unto the City of Lake Elsinore in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Contractor above named, submitted by said Contractor to the City of Lake Elsinore for the work for said project entitled above, for the payment of which sum in lawful money of the United States, well and truly to be made, to the City of Lake Elsinore to which said bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the amount of Ten Percent of the Total Amount of the Bid (10%)

THE CONDITION OF THIS OBLIGATION IS SUCH:

That whereas the Contractor has submitted the above-mentioned Bid to the City of Lake Elsinore as aforesaid for the work for said project entitled above.

NOW, THEREFORE, if the aforesaid Contractor is awarded the Contract and, within the time and manner required under the Contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Agreement in the prescribed form and in accordance with the Contract documents, and files two bonds with the City of Lake Elsinore, one to guarantee faithful performance and the other to guarantee payment for labor and materials, in accordance with said Contract documents, and as required by law, and files the required insurance certificate(s) in accordance with said Contract documents, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect until execution of the Agreement or forfeiture pursuant to the Provisions of Sections 20172 and 20174 of the Public Contract Code.

In the event suit is brought upon this bond by the City and judgment is recovered, the Surety shall pay all costs incurred by the City in such suit, including a reasonable attorney fee to be fixed by the court.

**(SIGNATURE PAGE FOLLOWS)**

**BIDDER'S BOND SIGNATURE PAGE**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT**

**CIP PROJECT NO. Z10094**

IN WITNESS WHEREOF, we have hereunto set our hands and seals on  
this 12th day of February, 2025

**BIDDER:**

Contractor Name: Rogue Electric

Address: 29094 Jamesonlte Circle

Menifee CA 92584

Telephone No.: 9097206830

Print Name: Erick Cooper

Title: CEO

Signature: 

Date: 2/12/25

**CORPORATE SURETY:**

Company Name: American Contractors Indemnity Company

Address: 801 S. Figueroa St., Suite 700

Los Angeles, CA 90017

Telephone No.: (310) 649-0990

Print Name: Pietro Micciche

Title: Attorney-in-fact

Signature: 

Date: 02/12/2025

**SIGNING INSTRUCTIONS TO THE CONTRACTOR**

**Bidder's Bond must be accompanied by notary certificates for EACH signature. Note the description of the document on the notary certificate. Attach BOTH notary certificates immediately following this page.**

**Corporate Seal may be affixed hereto.**

**The attorney-in-fact for corporate surety must be registered, as such, in at least one county in the State of California. Attach one original Power of Attorney immediately following the notary certificates.**

**If the Bidder fails to properly sign or omits the required signatures, the bid will be considered non-responsive and will be rejected.**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

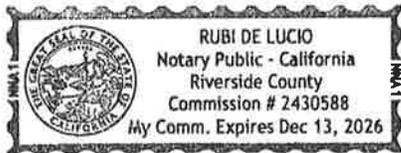
On 2/18/2025 before me, Rubi De Lucio (Notary Public)  
Date Here Insert Name and Title of the Officer

personally appeared ERICK CHRISTOPHER COOPER  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Rubi De Lucio  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bidder IS Bond signature page project #210094  
Document Date: 2/12/2025 Number of Pages: 1  
Signer(s) Other Than Named Above: n/a

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: self

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )  
On **FEB 12 2025** before me, Angel Nunez, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Pietro Micciche  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature \_\_\_\_\_  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer -- Title(s): \_\_\_\_\_
- Partner --  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer -- Title(s): \_\_\_\_\_
- Partner --  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



TOKIOMARINE  
HCC

### POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Pietro Micciche of Los Angeles, California

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Five Million\*\*\*\*\* Dollars (\*\*\*\$5,000,000.00\*\*\*).

This Power of Attorney shall expire without further action on January 31<sup>st</sup> 2028. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1<sup>st</sup> day of February 2024.



AMERICAN CONTRACTORS INDEMNITY COMPANY, TEXAS BONDING COMPANY, UNITED STATES SURETY COMPANY, U.S. SPECIALTY INSURANCE COMPANY

By:

Daniel P. Aguilar, Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On this 1<sup>st</sup> day of February 2024, before me, D. Littlefield, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 12<sup>th</sup> day of February 2025.

Bond No. N/A  
Agency No. 3057



Kio Lo, Assistant Secretary

**LIST OF SUBCONTRACTORS**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT**

**CIP PROJECT NO. Z10094**

The bidder is required to fill in the following blanks in accordance with the provisions of the Subletting and Subcontracting Fair Practices Act (Chapter 2 of Division 5, Title 1 of the Government Code of the State of California) and should familiarize itself with Sections 2-3 of the Standard Specifications.

Name Under Which Subcontractor is Licensed: DC Drilling Inc

License Number: 995044

Address of Office, Mill or Shop: 11412 Corte Acalanes, Jurupa Valley CA 91752

Specific Description of Sub-Contract: and Bid Items of Work: Directional boring of electrical conduit

Name Under Which Subcontractor is Licensed: Hixson Backhoe Service, Inc

License Number: 956710

Address of Office, Mill or Shop: PO box 715, Murrieta CA 92564

Specific Description of Sub-Contract: and Bid Items of Work: Trenching and excavation

Name Under Which Subcontractor is Licensed: \_\_\_\_\_

Maneri Traffic Control

License Number: 1017741

Address of Office, Mill or Shop: 4949 2nd Street Fallbrook, CA 92028

Specific Description of Sub-Contract: and Bid Items of Work: Traffic control

Name Under Which Subcontractor is Licensed: \_\_\_\_\_

License Number: \_\_\_\_\_

Address of Office, Mill or Shop: \_\_\_\_\_

Specific Description of Sub-Contract: and Bid Items of Work: \_\_\_\_\_

Subcontractors listed in accordance with the provisions of Section 2-3 must be properly licensed under the laws of the State of California for the type of work that they are to perform. Do not list alternate subcontractors for the same work.

**REFERENCES**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT**

**CIP PROJECT NO. Z10094**

Failure to demonstrate adequate experience may result in rejection of the bid.  
For all public agency projects with a similar scope of work which you have worked on (or are currently working on) in the past two (2) years, provide the following required information:

1. Name (Firm/Agency) \_\_\_\_\_  
Address \_\_\_\_\_  
Project Title \_\_\_\_\_  
Project Location \_\_\_\_\_  
Type of Work \_\_\_\_\_  
Project Manager Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Dated Completed \_\_\_\_\_ Contract Amount \_\_\_\_\_
  
2. Name (Firm/Agency) \_\_\_\_\_  
Address \_\_\_\_\_  
Project Title \_\_\_\_\_  
Project Location \_\_\_\_\_  
Type of Work \_\_\_\_\_  
Project Manager Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Dated Completed \_\_\_\_\_ Contract Amount \_\_\_\_\_
  
3. Name (Firm/Agency) \_\_\_\_\_  
Address \_\_\_\_\_  
Project Title \_\_\_\_\_  
Project Location \_\_\_\_\_  
Type of Work \_\_\_\_\_  
Project Manager Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Dated Completed \_\_\_\_\_ Contract Amount \_\_\_\_\_

List any other projects (private, older than three (3) years, etc.) that may represent qualifying or similar experience:

4. Name (Firm/Agency) \_\_\_\_\_  
Address \_\_\_\_\_  
Project Title \_\_\_\_\_  
Project Location \_\_\_\_\_  
Type of Work \_\_\_\_\_  
Project Manager Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Dated Completed \_\_\_\_\_ Contract Amount \_\_\_\_\_
  
5. Name (Firm/Agency) \_\_\_\_\_  
Address \_\_\_\_\_  
Project Title \_\_\_\_\_  
Project Location \_\_\_\_\_  
Type of Work \_\_\_\_\_  
Project Manager Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Dated Completed \_\_\_\_\_ Contract Amount \_\_\_\_\_
  
6. Name (Firm/Agency) \_\_\_\_\_  
Address \_\_\_\_\_  
Project Title \_\_\_\_\_  
Project Location \_\_\_\_\_  
Type of Work \_\_\_\_\_  
Project Manager Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Dated Completed \_\_\_\_\_ Contract Amount \_\_\_\_\_

**CONTRACTOR INFORMATION**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT**

**CIP PROJECT NO. Z10094**

Contractor's License No.: 1106544 Class: C-10

a. Date first obtained: 6/26/23 Expiration 6/30/25

b. Has Bidder's License ever been suspended or revoked? no  
If yes, describe when and why: \_\_\_\_\_

c. Any current claims against License or Bond? no  
If yes, describe claims: \_\_\_\_\_

Principals in Company (List all – attach additional sheets if necessary):

<b><u>NAME</u></b>	<b><u>TITLE</u></b>	<b><u>LICENSE NO.</u></b> <b>(If Applicable)</b>
<u>Erick Cooper</u>	<u>CEO,Secretary</u>	<u>1106544</u>
<u>Kiana Deleo</u>	<u>CFO</u>	<u>NA</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**VIOLATIONS OF FEDERAL, STATE OR LOCAL LAWS**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT**

**CIP PROJECT NO. Z10094**

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

YES /  NO (circle one)

Federal / State / Local (circle one)

If "YES," identify and describe, (including agency and status): \_\_\_\_\_

\_\_\_\_\_

Have the penalties been paid? YES / NO (circle one)

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

YES /  NO (circle one)

Code/Laws: \_\_\_\_\_

Section/Article: \_\_\_\_\_

If "yes," identify and describe, (including agency and status): \_\_\_\_\_

\_\_\_\_\_

3. Has Bidder been "default terminated" by an owner (other than for convenience), or has a Surety completed a contract for Bidder within the last five (5) years?

YES /  NO (circle one)

If "yes," please explain: \_\_\_\_\_

\_\_\_\_\_

4. Has Bidder been cited more than twice for failure to pay prevailing wages in the last five (5) years?

YES /  NO (circle one)

If "yes," please explain: \_\_\_\_\_

\_\_\_\_\_

Notes: Providing false information may result in criminal prosecution or administrative sanctions.  
The above certification is part of the Proposal. Signing this Proposal on the signature  
portion thereof shall also constitute signature of this Certification.

 2/10/25  
\_\_\_\_\_  
Signature Date

Erick Cooper CEO, Secretary  
\_\_\_\_\_  
Print Name Title

Rogue Electric  
\_\_\_\_\_  
Contractor Name

Type text here

**DISQUALIFICATION OR DEBARMENT**

**I-15 AND MAIN STREET CABINET RELOCATION PROJECT**

**CIP PROJECT NO. Z10094**

Has your firm, any officer of your firm, or any employee who has a proprietary interest in your firm ever been disqualified, removed, or otherwise prevented from bidding on, performing work on, or completing a federal, state or local project because of a violation of law or a safety regulation?

YES /  NO (circle one)

If yes, provide the following information (if more than once, use separate sheets):

Date: \_\_\_\_\_ Entity: \_\_\_\_\_

Location: \_\_\_\_\_

Reason: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Provide Status and any Supplemental Statement: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Has your firm been reinstated by this entity?

YES /  NO (circle one)

Notes: Providing false information may result in criminal prosecution or administrative sanctions. The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

	2/10/25
Signature	Date
Erick Cooper	CEO, Secretary
Print Name	Title
Rogue Electric	
Contractor Name	