

LOT SUMMARY TABLE											
Lot No.	Area S.F.	Front Foot	Depth	Front Foot	Depth	Front Foot	Depth	Front Foot	Depth	Front Foot	Depth
1	2,400	44	130	80	3,000	43	101	137	83	100	
2	2,410	44	130	80	3,000	43	101	137	83	100	
3	2,410	44	130	80	3,000	43	101	137	83	100	
4	2,410	44	130	80	3,000	43	101	137	83	100	
5	2,410	44	130	80	3,000	43	101	137	83	100	
6	2,410	44	130	80	3,000	43	101	137	83	100	
7	2,410	44	130	80	3,000	43	101	137	83	100	
8	2,410	44	130	80	3,000	43	101	137	83	100	
9	2,410	44	130	80	3,000	43	101	137	83	100	
10	2,410	44	130	80	3,000	43	101	137	83	100	
11	2,410	44	130	80	3,000	43	101	137	83	100	
12	2,410	44	130	80	3,000	43	101	137	83	100	
13	2,410	44	130	80	3,000	43	101	137	83	100	
14	2,410	44	130	80	3,000	43	101	137	83	100	
15	2,410	44	130	80	3,000	43	101	137	83	100	
16	2,410	44	130	80	3,000	43	101	137	83	100	
17	2,410	44	130	80	3,000	43	101	137	83	100	
18	2,410	44	130	80	3,000	43	101	137	83	100	
19	2,410	44	130	80	3,000	43	101	137	83	100	
20	2,410	44	130	80	3,000	43	101	137	83	100	
21	2,410	44	130	80	3,000	43	101	137	83	100	
22	2,410	44	130	80	3,000	43	101	137	83	100	
23	2,410	44	130	80	3,000	43	101	137	83	100	
24	2,410	44	130	80	3,000	43	101	137	83	100	
25	2,410	44	130	80	3,000	43	101	137	83	100	
26	2,410	44	130	80	3,000	43	101	137	83	100	
27	2,410	44	130	80	3,000	43	101	137	83	100	
28	2,410	44	130	80	3,000	43	101	137	83	100	
29	2,410	44	130	80	3,000	43	101	137	83	100	
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33	2,410	44	130	80	3,000	43	101	137	83	100	
34	2,410	44	130	80	3,000	43	101	137	83	100	
35	2,410	44	130	80	3,000	43	101	137	83	100	
36	2,410	44	130	80	3,000	43	101	137	83	100	
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41	2,410	44	130	80	3,000	43	101	137	83	100	
42	2,410	44	130	80	3,000	43	101	137	83	100	
43	2,410	44	130	80	3,000	43	101	137	83	100	
44	2,410	44	130	80	3,000	43	101	137	83	100	
45	2,410	44	130	80	3,000	43	101	137	83	100	
46	2,410	44	130	80	3,000	43	101	137	83	100	
47	2,410	44	130	80	3,000	43	101	137	83	100	
48	2,410	44	130	80	3,000	43	101	137	83	100	
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51	2,410	44	130	80	3,000	43	101	137	83	100	
52	2,410	44	130	80	3,000	43	101	137	83	100	
53	2,410	44	130	80	3,000	43	101	137	83	100	
54	2,410	44	130	80	3,000	43	101	137	83	100	
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73	2,410	44	130	80	3,000	43	101	137	83	100	
74	2,410	44	130	80	3,000	43	101	137	83	100	
75	2,410	44	130	80	3,000	43	101	137	83	100	
76	2,410	44	130	80	3,000	43	101	137	83	100	
77	2,410	44	130	80	3,000	43	101	137	83	100	
78	2,410	44	130	80	3,000	43	101	137	83	100	
79	2,410	44	130	80	3,000	43	101	137	83	100	
80	2,410	44	130	80	3,000	43	101	137	83	100	
81	2,410	44	130	80	3,000	43	101	137	83	100	
82	2,410	44	130	80	3,000	43	101	137	83	100	
83	2,410	44	130	80	3,000	43	101	137	83	100	
84	2,410	44	130	80	3,000	43	101	137	83	100	
85	2,410	44	130	80	3,000	43	101	137	83	100	
86	2,410	44	130	80	3,000	43	101	137	83	100	
87	2,410	44	130	80	3,000	43	101	137	83	100	
88	2,410	44	130	80	3,000	43	101	137	83	100	
89	2,410	44	130	80	3,000	43	101	137	83	100	
90	2,410	44	130	80	3,000	43	101	137	83	100	
91	2,410	44	130	80	3,000	43	101	137	83	100	
92	2,410	44	130	80	3,000	43	101	137	83	100	
93	2,410	44	130	80	3,000	43	101	137	83	100	
94	2,410	44	130	80	3,000	43	101	137	83	100	
95	2,410	44	130	80	3,000	43	101	137	83	100	
96	2,410	44	130	80	3,000	43	101	137	83	100	
97	2,410	44	130	80	3,000	43	101	137	83	100	
98	2,410	44	130	80	3,000	43	101	137	83	100	
99	2,410	44	130	80	3,000	43	101	137	83	100	
100	2,410	44	130	80	3,000	43	101	137	83	100	



- NOTES**
- EXISTING LAND USE: VACANT
 - EXISTING ZONING: RESIDENTIAL AGRICULTURE AND RURAL RESIDENTIAL
 - PROPOSED ZONING: RANSWIRE SPECIFIC PLAN
 - PROPOSED LAND USE: SINGLE FAMILY RESIDENTIAL
 - EXISTING GENERAL PLAN: VERY LOW DENSITY
 - PROPOSED GENERAL PLAN: RANSWIRE SPECIFIC PLAN
 - ALL STREETS TO BE PUBLIC
 - PAVING REQUIREMENTS TO BE MET BY LAND DEDICATION, IMPROVEMENTS AND/OR FEES IF REQUIRED
 - ALL MAJOR SLOPES OR COMMON AREAS, OPEN SPACE, PRIVATE DRAINAGE FACILITIES, TREE PRESERVATION AREAS, ROAD ACCESS EASEMENTS, AND ANY OTHER COMMON ADJACENCIES SHALL BE MAINTAINED BY A HOMEOWNERS ASSOCIATION. THE ASSOCIATION SHALL BE ESTABLISHED SUBJECT TO CURRENT STATE LAWS AND BE SUBJECT TO THE APPROVAL OF THE CITY ATTORNEY AND COMMUNITY DEVELOPMENT DIRECTOR WHO SHALL REVIEW ALL CC & R'S AND RULES FOR THEIR ACCURACY AND COMPLETENESS. THE CITY ATTORNEY SHALL REVIEW CC & R'S, HOMEOWNERS ASSOCIATION DOCUMENTS AND ALL DOCUMENTS TO CONVEY TITLE TO THE HOMEOWNERS ASSOCIATION.
 - MINIMUM RESIDENTIAL LOT SIZE: 4,000 S.F.
 - THIS IS AN APPROPRIATION FOR A DEVELOPMENT PERMIT.
 - ALL EXISTING POWER LINES ARE 100' OR GREATER.
 - NO PLANNING IS PROPOSED.

EARTHWORK		
EARTHWORK VOLUME	CUT	FILL
TOTAL	385,000 C.Y.	410,000 C.Y.

NOTE: 1. Please note that these numbers do not include building and driveway
2. Total Area - 55.06 Acres

- UTILITY CONTACTS**
- ELECTRIC: SOUTHERN CALIFORNIA Edison
28100 MEMPHIS ROAD
POMONA, CA 92666
- GAS: SOUTHERN CALIFORNIA GAS COMPANY
405 SOUTH CORONA MALL
CORONA, CA 92720
- WATER: ELIZABETH VALLEY MUNICIPAL WATER DISTRICT
37105 CHERRY STREET
LAKE ELSHORE, CA 92551
- SEWER: ELIZABETH VALLEY MUNICIPAL WATER DISTRICT
37105 CHERRY STREET
LAKE ELSHORE, CA 92551
- TELEPHONE: VERIZON
180 S. AVENUE STREET
HUNTER, CA 92543
- CABLE: COMCAST
LAKE ELSHORE, CA 92530

FIRE ACCESS TABLE		
PRIMARY ACCESS	SECONDARY ACCESS	
CAMDEN AVENUE	WATERFORD STREET	LAKE ELSHORE

LEGAL DESCRIPTION

IN THE COUNTY OF INDIANA, STATE OF CALIFORNIA, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN JUAN BAUTISTA MERIDIAN, BEING PORTIONS OF THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, PARCELS 1 THROUGH 4 AND LETTERED LOTS A, B, C, D, E AND F PER A MAP RECORDED IN BOOK 83, PAGE 3 AND 4 OF PARCELS MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND LOT 4 IN BLOCK 13 OF NORTH ELIZABETH TRACT FILED IN BOOK 8, PAGE 105 OF MAPS OF SAID COUNTY.

STATEMENT OF OWNERSHIP

I HEREBY CERTIFY THAT THIS MAP WAS PREPARED UNDER MY SUPERVISION AND THAT THE OWNER OF SAID ALIAS-KNOWLEDGE OF AND CONSENTS TO THE FILING OF THIS MAP.

RUDY E. NUNEZ DATE

APPS

347-360-001,002
347-330-022,023,066
347-540-001,002
377-100-006,009,010

SCALE 1" = 100'
DATE 07/08/07
W.C.
CROSS AREA 55.06 AC.±
CONTOUR INTERVAL 10' NUMBERED
TOTAL LOTS 199 NUMBERED
23 LETTERED

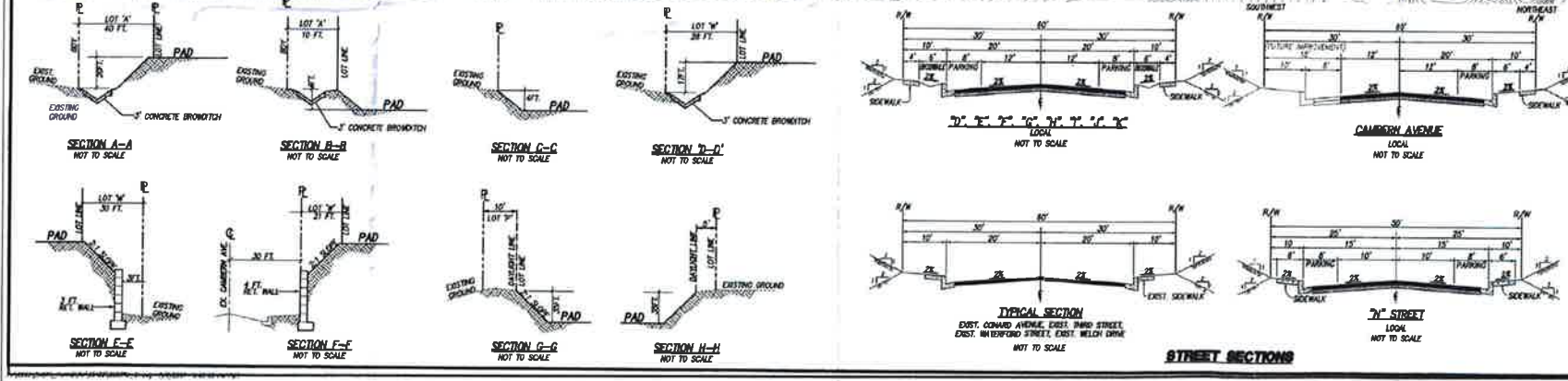
PREPARED FOR:

AVA KARAS LLC
4030 BIRCH ST.
NEWPORT BEACH, CA 92660
EMAD BOULOS (909) 262-1558

PREPARED BY:

RENCIVIL ENGINEERING
25631-B ADDISON ST.
MURRIETA, CA 92562
(951) 696-9902

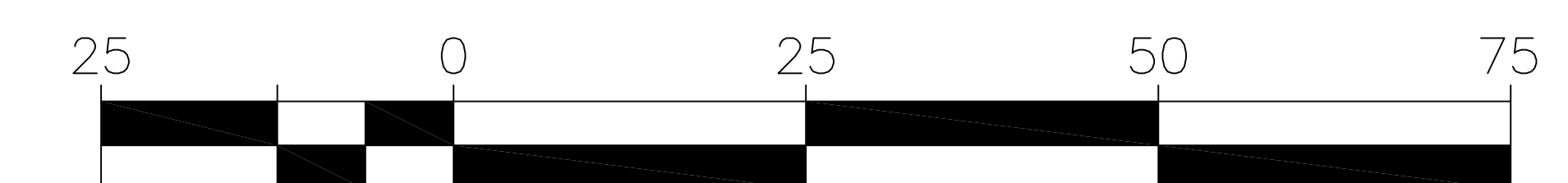
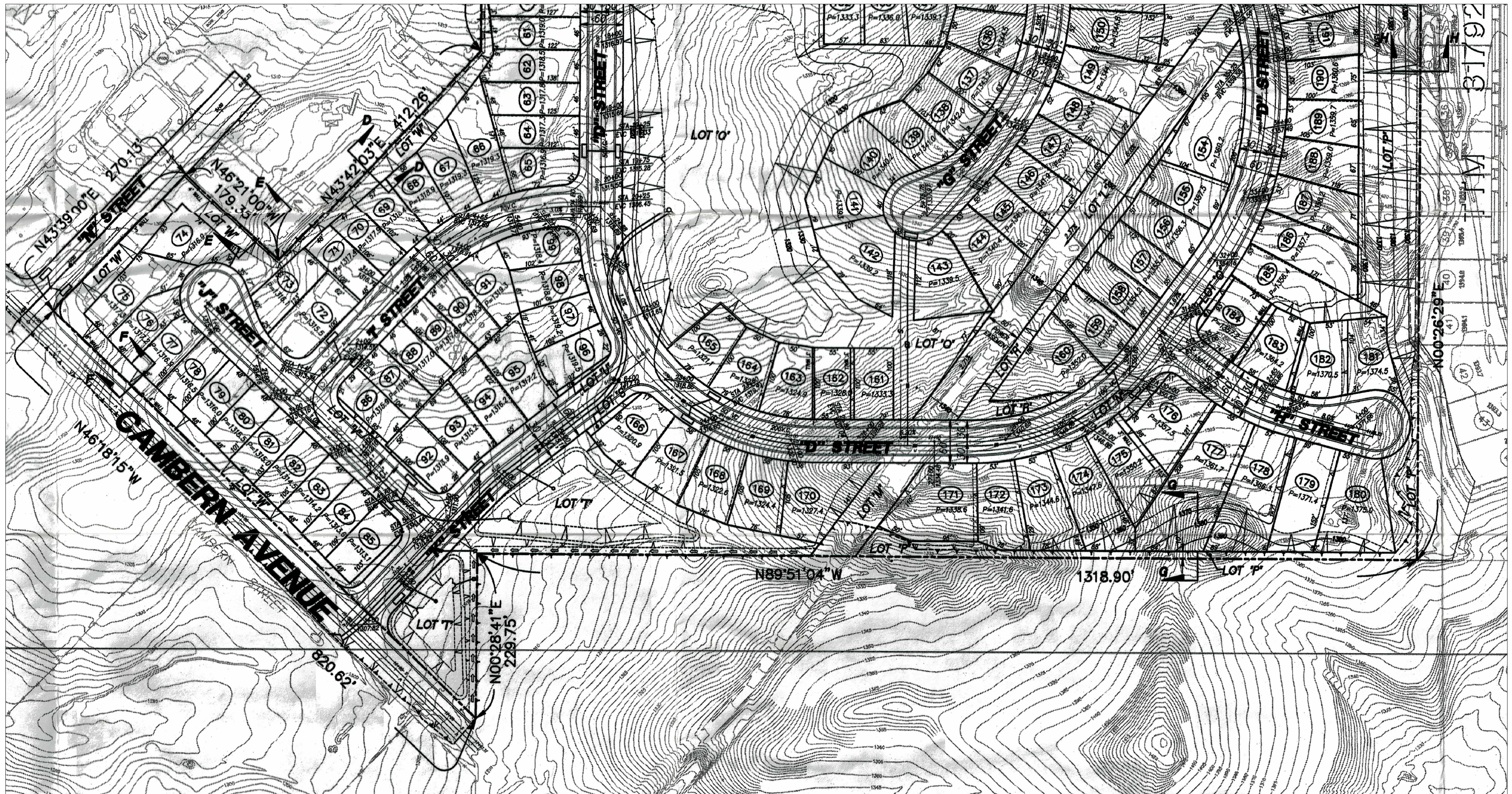
TENTATIVE TRACT
NO. 37382
SHEET 1 OF 3



SEE SHEET 3



SEE SHEET 2



SHEET 3 OF 3