



REPORT TO CITY COUNCIL

To: Honorable Mayor and Members of the City Council

From: Jason Simpson, City Manager

Prepared by: Remon Habib, City Engineer

Date: November 12, 2024

Subject: Construction Contract Award for Marina Landscape, Inc. for the I15 Main Street Interchange Landscape Improvement Project CIP Z10094

Recommendation

Award and authorize the City Manager to execute a Public Works Construction Agreement with Marina Landscape, Inc. in the amount of \$1,356,549.57 for the I-15 Main Street Interchange Landscape Improvement Project CIP No. Z10094, authorize the City Manager to execute change orders not to exceed a 10% contingency amount of \$135,654.96, and authorize the City Clerk to record the Notice of Completion once it is determined the work is complete and the improvements are accepted into the City-maintained roadway network.

Background

This project will include the installation of irrigation and landscaping along the northbound and southbound ramps of the I15/Main Street Interchange. The irrigation and landscape improvements will serve to enhance the I15 Interchange visually and with slope protection.

The project was advertised on September 5, 2024. The low bidder is Marina Landscape Inc., with a total cost of \$1,356,549.57.



Discussion

Contractor Bids were secured via the City's electronic bidding portal PlanetBids on October 9, 2024, at 2:00 PM, and results were immediately made publicly visible. The City received three (3) bids from qualified contractors. Staff recommends awarding the project to the apparent qualified low bidder, Marina Landscape Inc. The bid results are summarized below:

<u>Contractor (Bidder)</u>	<u>Total Bid Amount</u>
1. Marina Landscape Inc.;	\$1,356,549.57
2. Pacific Restoration Group Inc.	\$1,561,175.47
3. ACCU Construction Inc.	\$1,645,413.50

Fiscal Impact

The Public Works Construction Agreement will result in a cost of \$1,356,549.57 plus an additional 10% contingency of \$135,654.96. Funding for this project is allocated within the approved CIP Budget.

Attachments

Attachment 1- Agreement
Exhibit A- Proposal
Attachment 2 - Project Map