



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** December 12, 2023

**Subject:** Dream Extreme Future Leaders

### **Recommendation**

Present Certificates of Recognition to the 2023 Dream Extreme Future Leaders Program Participants.

