



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** December 12, 2023

**Subject:** Recognition of Lakeside High School Physics Class

### **Recommendation**

Recognize Lakeside High School's "The MEG" Team for building a boat out of only cardboard and tape for the Physics "Regatta" project.

