



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** February 11, 2025

**Subject:** Minutes of the Regular City Council Meeting of January 28, 2025

### **Recommendation**

Approve the Minutes.

### **Attachments**

Attachment 1 - Draft Minutes