



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** March 26, 2024

**Subject:** Minutes of the Regular City Council Meeting of March 12, 2024 and Special City Council Meeting of March 14, 2024

### **Recommendation**

Approve the Minutes.

### **Attachments**

Attachment 1 – 03-12-2024 Draft Minutes  
Attachment 2 – 03-14-2024 SM Draft Minutes