

CITY OF LAKE ELSINORE
CALIFORNIA

CONTRACT DOCUMENTS, SPECIFICATIONS AND PLANS FOR
AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059



BID OPENING DATE
FEBRUARY 28, 2023

Approved: *Fernon Habila*
City Engineer

Proposals will be received through the City's electronic bid management system PlanetBids,
until 2:00 p.m., February 28, 2023

**SECTION C
BID DOCUMENTS**

BIDDER'S PROPOSAL

**AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT
CIP PROJECT NO. Z10059**

Company: Hardy & Harper, Inc.

Honorable Mayor, Members of the Council:

In accordance with the Notice Inviting Bids pertaining to the receiving of bid proposals by the City of Lake Elsinore for the above titled improvement, the undersigned hereby proposes to furnish all Work to be performed in accordance with the Specifications, Standard Drawings, and the Contract Documents, for the unit price or lump sum set forth in the following schedule:

Time of Completion: **Forty (40) Working Days from Issuance of Notice to Proceed (NTP) by City to Contractor.**

Project Note: **Auto Center Drive paving operations to occur at night between 9PM and 5AM**

1. BID SCHEDULE -BASE BID PAVEMENT REHABILITATION

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST
1	MOBILIZATION, DEMOBILIZATION AND CLEANUP	LS	1	50,000.00	50,000.00
2	STORM WATER & NONSTORM WATER POLLUTION CONTROL	LS	1	7,000.00	7,000.00
3	TRAFFIC CONTROL	LS	1	71,614.00	71,614.00
4	2" OVERLAY	TON	3200	100.00	320,000.00
5	2" GRIND- AC REMOVAL	CY	11650	36.00	54,720.00
6	4" AC OVER COMPACTED SOIL AT STREET WIDENINGS	TON	120	150.00	18,000.00
7	REGRADE & COMPACT SOIL 12" DEEP TO 95% AT WIDENING AREAS	CY	175	40.00	7,000.00
8	REMOVE AND DISPOSE SOIL/GRAVEL TO 4" DEPTH AT STREET WIDENING AREA.	CY	60	200.00	12,000.00
9	CRACK REPAIR SUBSEQUENT TO GRINDING	LS	1	12,000.00	12,000.00
10	SAWCUT AC FOR STREET WIDENING	LF	1500	1.75	2,625.00
11	PROTECT AND ADJUST MANHOLE/SEWER CLEANOUT DURING GRIND & OVERLAY	EA	24	1,300.00	31,200.00
12	PROTECT AND ADJUST WATER VALVE DURING GRIND & OVERLAY	EA	50	200.00	10,000.00
13	SAWCUT, REMOVE AND DISPOSE OF EXIST BERM	LF	375	2.00	750.00
14	REMOVE AND REPLACE TRAFFIC LOOP	EA	12	600.00	7,200.00
15	INSTALL ASPHALT CURB DIKE PER CALTRANS STD. A87B, TYPE A	LF	945	12.00	11,340.00
16	INSTALL ASPHALT TRAVERSIBLE DIKE PER CALTRANS STD. A87B, TYPE D, BACKFILL DETAIL F	LF	1050	12.00	12,600.00

CITY OF LAKE ELSINORE
CIP Project No. Z10059

18	CONSTRUCT TRAVERSIBLE TO CURB TRANSITION	LF	15	12.00	180.00
19	CONSTRUCT 4" ASPHALT DRAINAGE APRON OVER 95% COMPACTED MATERIAL	SF	625	8.00	5,000.00
20	INSTALL BLUE REFLECTORIZED RAISED PAVEMENT MARKER (RPM)	EA	14	10.00	140.00
21	MICRO MILL 1/2"-3/4" TO REMOVE AND DISPOSE ALL AC ON BRIDGE DECK PER CALTRANS SPECIFICATIONS.	SF	7400	5.00	37,000.00
22	CONSTRUCT METHACRYLATE RESIN BRIDGE DECK TREATMENT PER CALTRANS SPECIFICATIONS.	SF	7400	2.25	16,650.00
23	CONSTRUCT 1" THICK MIN. POLYESTER POLYMER CONCRETE OVERLAY ON BRIDGE DECK PER CALTRANS SPECIFICATIONS. (7400 SF)	SF	7400	18.00	133,200.00
24	THERMOPLASTIC WHITE PAVEMENT MARKINGS - CALTRANS STD A24A FOR ARROWS, A24C FOR SYMBOLS AND A24D FOR WORDS	SF	450	8.50	3,825.00
25	INSTALL 6" WHITE THERMOPLASTIC LANE LINE PER CALTRANS STD A20A, DETAIL 9	LF	1900	0.40	760.00
26	THERMOPLASTIC 8" CHANNELIZING LINE PER CALTRANS STD. A20D, DETAIL 38	LF	750	2.50	1,875.00
27	THERMOPLASTIC 6" WHITE LANE DROP LINE PER CALTRANS STD. A20C, DETAIL 37B	LF	580	0.70	406.00
28	THERMOPLASTIC 6"/6" B YELLOW TWO-WAY LEFT TURN STRIPING PER CALTRANS STD A20B, DETAIL 32	LF	510	4.50	2,295.00
29	THERMOPLASTIC 6"/6" DOUBLE YELLOW STRIPING PER CALTRANS STD A20A, DETAIL 22	LF	3300	2.00	6,600.00
30	INSTALL 12" WHITE THERMOPLASTIC LIMIT LINE PER CALTRANS STD A24G	LF	90	4.50	405.00
31	INSTALL 6" SOLID THERMOPLASTIC WHITE STRIPE WITH TYPE G MARKERS AT EACH END	LF	250	1.00	250.00
32	INSTALL WHITE THERMOPLASTIC BASIC CROSSWALK PER CALTRANS STD. A24F	LF	870	4.50	3,915.00
33	INSTALL WHITE THERMOPLASTIC RIGHT EDGELINE PER CALTRANS STD A20B, DETAIL 27B	LF	2600	0.70	1,820.00
34	THERMOPLASTIC 6"/6" B DOUBLE YELLOW MEDIAN STRIPING PER CALTRANS STD A20B, DETAIL 29	LF	892	2.50	2,230.00
35	INSTALL W3-3 "SIGNAL AHEAD" SIGN COMPLETE WITH POST	EA	1	400.00	400.00
				SUBTOTAL	845,000.00

TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES FOR
AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

\$ 845,000.00

Total Bid Price in Numbers

\$ Eight hundred forty-five thousand dollars.

Total Bid Price in Written Form

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

Note:

Estimated quantities are for the purpose of Bid comparison only; payments will be made on the basis of actual measurement of Work completed, except for lump sum (LS) and final pay (F) quantities. (S) denotes a specialty item. The Bid Price shall include, but not be limited to, sales tax and all other applicable taxes and fees.

All work described on the plans and in the specifications and other incidentals necessary to complete the project shall be paid under items above. No additional payments will be allowed.

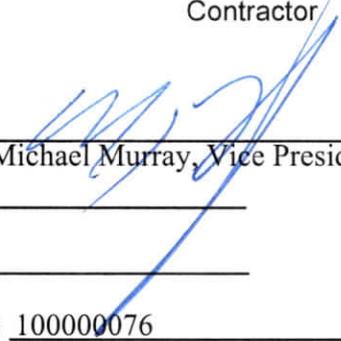
***BID MAY BE REJECTED IF TOTAL IS NOT SHOWN FOR BOTH FIGURES AND WORDS.**

The undersigned agrees to enter into and execute a contract, with necessary bonds, at the unit prices set forth herein and in case of default in executing such contract, with necessary bonds, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Lake Elsinore.

The above unit prices include all work appurtenant to the various items as outlined in the Specifications and all work or expense required for the satisfactory completion of said items. In case of discrepancies between unit prices and totals, the unit prices shall govern.

The undersigned declares that it has carefully examined the Plans, Specifications, and Contract Documents, and has investigated the site of the work and is familiar with the conditions thereon.

Hardy & Harper, Inc.
Contractor

Date: February 20, 2023 By: 
Michael Murray, Vice President

Contractor's State License No.: 215952

Class: A, C-8 & C12

Department of Industrial Relations Registration No: 100000076

Registration Date: 7/1/2014 Expiration Date: 6/30/2023

Address: 32 Rancho Circle, Lake Forest, CA 92630

Phone: 714-444-1851

FAX: 714-444-2801

ACKNOWLEDGMENT OF ADDENDA RECEIVED

**AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT
CIP PROJECT NO. Z10059**

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

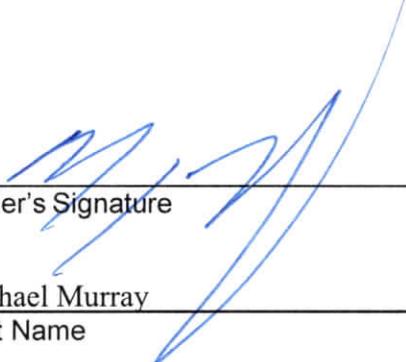
Addendum No. 1 X

Addendum No. 2

Addendum No. 3

Addendum No. 4

If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, the Bid Proposal may be rejected.



Bidder's Signature

Michael Murray

Print Name

February 20, 2023
Date

Vice President
Title



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On February 21, 2023 before me, Morgan E. Churnock, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Michael Murray
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Morgan E. Churnock
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Michael Murray
 Corporate Officer — Title(s): Vice President
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____
Hardy & Harper, Inc.

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

BOND NO. CSBA-23124

BIDDER'S BOND

AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

KNOW ALL MEN OR WOMEN BY THESE PRESENTS:

That we Hardy & Harper, Inc., as PRINCIPAL,

hereinafter referred to as "Contractor", and Fidelity and Deposit Company of Maryland a duly authorized corporate as "Surety," are held and firmly bound unto the City of Lake Elsinore in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Contractor above named, submitted by said Contractor to the City of Lake Elsinore for the work for said project entitled above, for the payment of which sum in lawful money of the United States, well and truly to be made, to the City of Lake Elsinore to which said bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the amount of Ten Percent (10%) of the Amount Bid

THE CONDITION OF THIS OBLIGATION IS SUCH:

That whereas the Contractor has submitted the above-mentioned Bid to the City of Lake Elsinore as aforesaid for the work for said project entitled above.

NOW, THEREFORE, if the aforesaid Contractor is awarded the Contract and, within the time and manner required under the Contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Agreement in the prescribed form and in accordance with the Contract documents, and files two bonds with the City of Lake Elsinore, one to guarantee faithful performance and the other to guarantee payment for labor and materials, in accordance with said Contract documents, and as required by law, and files the required insurance certificate(s) in accordance with said Contract documents, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect until execution of the Agreement or forfeiture pursuant to the Provisions of Sections 20172 and 20174 of the Public Contract Code.

In the event suit is brought upon this bond by the City and judgment is recovered, the Surety shall pay all costs incurred by the City in such suit, including a reasonable attorney fee to be fixed by the court.

(SIGNATURE PAGE FOLLOWS)

BIDDER'S BOND SIGNATURE PAGE
AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

IN WITNESS WHEREOF, we have hereunto set our hands and seals on
this 21st day of February, 2023

BIDDER:

Contractor Name: Hardy & Harper, Inc.

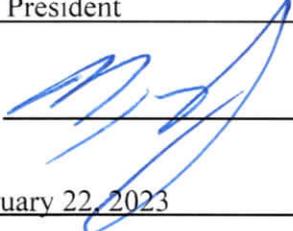
Address: 32 Rancho Circle

Lake Forest, CA 92630

Telephone No.: (714) 444-1851

Print Name: Michael Murray

Title: Vice President

Signature: 

Date: February 22, 2023

CORPORATE SURETY:

Company Name: Fidelity and Deposit Company of Maryland

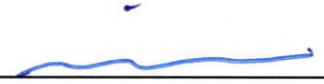
Address: 777 South Figueroa Street, Suite 3900

Los Angeles, CA 90017

Telephone No.: (213) 270-0600

Print Name: Dwight Reilly

Title: Attorney-in-Fact

Signature: 

Date: February 21st, 2023

SIGNING INSTRUCTIONS TO THE CONTRACTOR

Bidder's Bond must be accompanied by notary certificates for EACH signature. Note the description of the document on the notary certificate. Attach BOTH notary certificates immediately following this page.

Corporate Seal may be affixed hereto.

The attorney-in-fact for corporate surety must be registered, as such, in at least one county in the State of California. Attach one original Power of Attorney immediately following the notary certificates.

If the Bidder fails to properly sign or omits the required signatures, the bid will be considered non-responsive and will be rejected.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

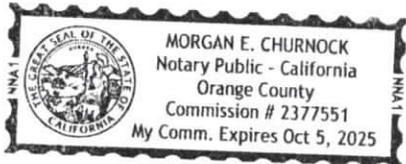
On February 22, 2023 before me, Morgan E. Churnock, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Michael Murray
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Morgan E. Churnock*
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Michael Murray
 Corporate Officer — Title(s): Vice President
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____
Hardy & Harper, Inc.

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange }

On February 21st, 2023 before me, Melissa Ann Vaccaro, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Dwight Reilly
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Melissa Ann Vaccaro
Signature of Notary Public Melissa Ann Vaccaro

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: Bidder's Bond

Document Date: February 21st, 2023 Number of Pages: Two (2)

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

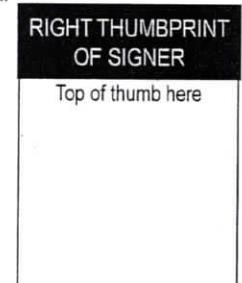
- Individual
 Corporate Officer — Title(s): _____
 Partner Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer is Representing:
Fidelity and Deposit Company of Maryland

Signer's Name: _____

- Individual
 Corporate Officer — Title(s): _____
 Partner Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer is Representing:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Daniel HUCKABAY, Frank MORONES, Dwight REILLY, Arturo AYALA, Shaunna ROZELLE OSTROM, Benjamin WOLFE, Chelsea LIBERATORE, Ben STONG, Michael D. STONG, R. NAPPI, Adrian LANGRELL of Orange, California, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 10th day of November, A.D. 2022.



ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 10th day of November, A.D. 2022, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 21st day of February, 2023.



MJ Pethick

By: Mary Jean Pethick
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
Ph: 800-626-4577

If your jurisdiction allows for electronic reporting of surety claims, please submit to:
reportsfclaims@zurichna.com

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

LIST OF SUBCONTRACTORS

AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

The bidder is required to fill in the following blanks in accordance with the provisions of the Subletting and Subcontracting Fair Practices Act (Chapter 2 of Division 5, Title 1 of the Government Code of the State of California) and should familiarize itself with Sections 2-3 of the Standard Specifications.

Name Under Which Subcontractor is Licensed: AC Dike Co.

License Number: 407417

Address of Office, Mill or Shop: Lincoln, CA

Specific Description of Sub-Contract: and Bid Items of Work: AC Dike

Name Under Which Subcontractor is Licensed: All American Asphalt

License Number: 2167073

Address of Office, Mill or Shop: Corona, CA

Specific Description of Sub-Contract: and Bid Items of Work: Cold Mill

Name Under Which Subcontractor is Licensed: MD Rubberized Crackfill

License Number: 986686

Address of Office, Mill or Shop: Lake Forest, CA

Specific Description of Sub-Contract: and Bid Items of Work: Crack Seal

Name Under Which Subcontractor is Licensed: Smithson Electric

License Number: 614518

Address of Office, Mill or Shop: Orange, CA

Specific Description of Sub-Contract: and Bid Items of Work: Loops

Subcontractors listed in accordance with the provisions of Section 2-3 must be properly licensed under the laws of the State of California for the type of work that they are to perform. Do not list alternate subcontractors for the same work.

LIST OF SUBCONTRACTORS

AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

The bidder is required to fill in the following blanks in accordance with the provisions of the Subletting and Subcontracting Fair Practices Act (Chapter 2 of Division 5, Title 1 of the Government Code of the State of California) and should familiarize itself with Sections 2-3 of the Standard Specifications.

Name Under Which Subcontractor is Licensed: CL Surveying

License Number: LS8231

Address of Office, Mill or Shop: Corona, CA

Specific Description of Sub-Contract: and Bid Items of Work: Survey

Name Under Which Subcontractor is Licensed: J+S Striping

License Number: 538211

Address of Office, Mill or Shop: Ontario, CA

Specific Description of Sub-Contract: and Bid Items of Work: Striping

Name Under Which Subcontractor is Licensed: Peterson Chase General Eng.

License Number: 615876

Address of Office, Mill or Shop: Irvine, CA

Specific Description of Sub-Contract: and Bid Items of Work: Bridge Work

Name Under Which Subcontractor is Licensed: _____

License Number: _____

Address of Office, Mill or Shop: _____

Specific Description of Sub-Contract: and Bid Items of Work: _____

Subcontractors listed in accordance with the provisions of Section 2-3 must be properly licensed under the laws of the State of California for the type of work that they are to perform. Do not list alternate subcontractors for the same work.

REFERENCES
AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

Failure to demonstrate adequate experience may result in rejection of the bid.
For all public agency projects with a similar scope of work which you have worked on (or are currently working on) in the past two (2) years, provide the following required information:

1. Name (Firm/Agency) County of Riverside
Address 3525 14th Street, Riverside, CA 92501
Project Title Ramon Road Resurfacing & Trinity Circle Drainage Improvements
Project Location Thousand Palms, CA
Type of Work Cold Plane, PCC, HMA, Signage, Striping & Marking
Project Manager Contact Hector Davila Phone (951) 955-6780
Dated Completed November 2022 Contract Amount \$1,826,000.00

2. Name (Firm/Agency) City of Downey
Address 11111 Brookshire Avenue, Downey, CA 90241
Project Title Residential Street Pavement Rehabilitation Project, Area 1
Project Location Downey, CA
Type of Work Crack Seal, Slurry Seal, HMA, ARHM, Cold Mill, PCC, Loops, Striping
Project Manager Contact Desi Gutierrez Phone (562)904-7110
Dated Completed June 2022 Contract Amount \$2,875,000.00

3. Name (Firm/Agency) City of San Fernando
Address 117 Macneil Street, San Fernando, CA 91340
Project Title Pico Street Improvement Project
Project Location San Fernando, CA
Type of Work PCC, Cold Mill, HMA, ARHM, Loops, Striping & Marking
Project Manager Contact Manuel Fabian Phone (818) 898-1243
Dated Completed May 2022 Contract Amount \$465,000.00

List any other projects (private, older than three (3) years, etc.) that may represent qualifying or similar experience:

4. Name (Firm/Agency) City of Indian Wells
Address 44-950 Eldorado Drive, Indian Wells, CA 92210
Project Title Priority 1 FAMD Road Rehabilitation
Project Location Indian Wells, CA
Type of Work Cold Mill, Utility Adjusting, AC Paving, Striping & Marking
Project Manager Contact Jill Moon Phone (760) 346-2489
Dated Completed November 2021 Contract Amount \$711,000.00

5. Name (Firm/Agency) City of Lake Elsinore
Address 130 S. Main Street, Lake Elsinore, CA 92530
Project Title The Avenues Pavement Rehabilitation SB-1 Project
Project Location Lake Elsinore, CA
Type of Work Slurry Seal, Grinding, Paving, AC Dike, PCC, Utility Adjusting, Striping
Project Manager Contact Carlos Norvani Phone (951) 674-3124
Dated Completed October 2021 Contract Amount \$1,199,000.00

6. Name (Firm/Agency) City of Oxnard
Address 300 West Third Street, Oxnard, CA 93030
Project Title Thin Maintenance Overlay Project Phase II (Rebid 2)
Project Location Oxnard, CA
Type of Work Cold Mill, HMA, ARHM, Crack Seal, PCC, Striping & Marking
Project Manager Contact Renee Hatcher Phone (805) 385-3280
Dated Completed November 2020 Contract Amount \$6,550,000.00

CONTRACTOR INFORMATION

AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

Contractor's License No.: 215952 Class: A, C-8 & C12

a. Date first obtained: 3/13/1963 Expiration 12/31/2023

b. Has Bidder's License ever been suspended or revoked? No

If yes, describe when and why: N/A

c. Any current claims against License or Bond? No

If yes, describe claims: N/A

Principals in Company (List all – attach additional sheets if necessary):

<u>NAME</u>	<u>TITLE</u>	<u>LICENSE NO.</u> (If Applicable)
<u>Daniel Maas</u>	<u>President</u>	<u>215952</u>
<u>Michael Murray</u>	<u>Vice President</u>	<u>215952</u>
<u>Tanner Hambright</u>	<u>Vice President</u>	<u>215952</u>
<u>Kristen Paulino</u>	<u>Corporate Secretary</u>	<u>215952</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

VIOLATIONS OF FEDERAL, STATE OR LOCAL LAWS

AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

YES / NO (circle one)

Federal / State / Local (circle one)

If "YES," identify and describe, (including agency and status): N/A

Have the penalties been paid? YES / NO (circle one) N/A

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

YES / NO (circle one)

Code/Laws: N/A

Section/Article: N/A

If "yes," identify and describe, (including agency and status): N/A

3. Has Bidder been "default terminated" by an owner (other than for convenience), or has a Surety completed a contract for Bidder within the last five (5) years?

YES / NO (circle one)

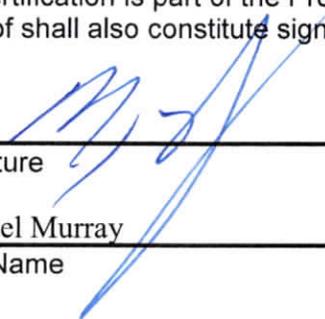
If "yes," please explain: N/A

4. Has Bidder been cited more than twice for failure to pay prevailing wages in the last five (5) years?

YES / NO (circle one)

If "yes," please explain: N/A

Notes: Providing false information may result in criminal prosecution or administrative sanctions.
The above certification is part of the Proposal. Signing this Proposal on the signature
portion thereof shall also constitute signature of this Certification.

 _____ Signature	February 20, 2023 _____ Date
Michael Murray _____ Print Name	Vice President _____ Title
Hardy & Harper, Inc. _____ Contractor Name	

DISQUALIFICATION OR DEBARMENT
AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

Has your firm, any officer of your firm, or any employee who has a proprietary interest in your firm ever been disqualified, removed, or otherwise prevented from bidding on, performing work on, or completing a federal, state or local project because of a violation of law or a safety regulation?

YES / NO (circle one)

If yes, provide the following information (if more than once, use separate sheets):

Date: N/A Entity: N/A

Location: N/A

Reason: N/A

Provide Status and any Supplemental Statement: N/A

Has your firm been reinstated by this entity?

YES / NO (circle one) N/A

Notes: Providing false information may result in criminal prosecution or administrative sanctions. The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.



Signature Date
February 20, 2023

Michael Murray Vice President
Print Name Title

Hardy & Harper, Inc.

Contractor Name

If the Bidder fails to properly sign or omits the required signature, the bid will be considered non-responsive and will be rejected.

UTILITY AGREEMENT

AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT

CIP PROJECT NO. Z10059

**HONORABLE MAYOR AND CITY COUNCIL
CITY OF LAKE ELSINORE, CALIFORNIA**

The undersigned hereby promises and agrees that in the performance of the work specified in this contract for Project No. Z10059, AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT, (I) (we) (it) will employ and utilize only qualified persons, as hereinafter defined, to work in proximity to any electrical secondary, primary or transmission facilities. The term "Qualified person" is defined in Title 8, California Administrative code, Section 2700, as follows:

Qualified Person: A person who by reason of experience or instruction, is familiar with the operation to be performed and the hazards involved."

The undersigned also promises and agrees that all such work shall be performed in accordance with all applicable electrical utility company's requirements, Public Utility Commission orders, and State of California Cal-OSHA requirements.

The undersigned further promises and agrees that the provisions herein shall be and are binding upon any subcontractor or subcontractors that may be retained or employed by the undersigned, and that the undersigned shall take steps as are necessary to assure compliance by any said subcontractor or subcontractors with the requirements contained herein.



Signature
By: Michael Murray

Name
Vice President

Title
Hardy & Harper, Inc.

Contractor Name

PUBLIC CONTRACT CODE

**AUTO CENTER DRIVE PAVEMENT REHABILITATION PROJECT
CIP PROJECT NO. Z10059**

Public Contract Code Section 10285.1 Statement

In accordance with Public Contract Code Section 10285.1 (Chapter 376, State, 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has _____, has not X been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Public Contract Code Section 10162 Questionnaire

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation:

Yes ___ No X

If the answer is yes, explain the circumstances in the following space.

Public Contract Code 10232 Statement

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediate preceding two-year period because of the Contractor's failure to comply with an order of federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Signature	February 20, 2023
<u>Michael Murray</u>	Date
Print Name	Vice President
<u>Hardy & Harper, Inc.</u>	Title
Contractor Name	

**MINUTES OF THE SPECIAL MEETING
OF
HARDY & HARPER, INC.**

A special meeting of the directors of HARDY & HARPER, INC. was held at the principal office of the corporation, on January 14, 2021, at 11:00 a.m. pursuant to the call made by the Secretary and written notice waived by the directors by signing these minutes.

Pursuant to the provisions and bylaws, DANIEL MAAS as Chief Financial Officer and KRISTEN PAULINO, as Secretary of the Corporation, presided over the meeting.

The purpose of the meeting was to nominate and elect two Vice-Presidents of the Company.

Present at the meeting were all of the Directors of the Corporation:

DANIEL MAAS

KRISTEN S. PAULINO

TESSA MAAS

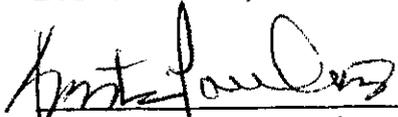
DANIEL MAAS was re-elected President and Chief Executive Officer, KRISTEN PAULINO was re-elected Secretary, TANNER HAMBRIGHT was elected Vice-President of Strategic Development, and as Vice-President he is hereby authorized to sign contracts on behalf of the corporation. MICHAEL MURRAY was elected Vice-President/Operations Manager for the corporation with authority to sign contracts on behalf of the corporation and authorized to sign checking and bank accounts on behalf of the corporation where the corporation has established bank and checking accounts.

There being no further business it was moved second and carried that the meeting be adjourned.

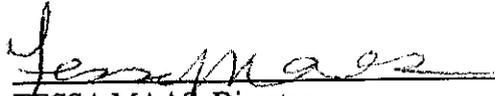
DATED: January 4, 2020 *hsl*



DANIEL MAAS, Director/President



KRISTEN PAULINO, Director/Secretary



TESSA MAAS, Director



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



License Number **215952**

Entity **CORP**

Business Name **HARDY & HARPER INC**

Classification(s) **A C-8 C12**

Expiration Date **12/31/2023**

www.cslb.ca.gov



Contractor Information

Legal Entity Name
 HARDY & HARPER, INC.
Legal Entity Type
 Corporation
Status
 Active
Registration Number
 1000000076
Registration effective date
 07/01/22
Registration expiration date
 06/30/23
Mailing Address
 32 Rancho Circle Lake Forest 92630 CA United Stat...
Physical Address
 32 Rancho Circle Lake Forest 92630 CA United Stat...
Email Address
 cicamen@hardyandharper.com
Trade Name/DBA
License Number (s)
 CSLB:215952
 CSLB:215952

Registration History

Effective Date	Expiration Date
06/15/18	06/30/19
05/09/17	06/30/18
06/08/16	06/30/17
06/19/15	06/30/16
07/02/14	06/30/15
07/01/19	06/30/20
07/01/20	06/30/21
07/01/21	06/30/22
07/01/22	06/30/23

Legal Entity Information

Corporation Entity Number: C0443071
Federal Employment Identification Number: 952251022
President Name: Dan T. Maas
Vice President Name: Michael Murray
Treasurer Name:
Secretary Name: Kristen Paulino
CEO Name:

Agency for Service:
Agent of Service Name: Dan T Maas
Agent of Service Mailing Address: 32 Rancho Circle Lake Forest 92630 CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker's compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email

Insured by Carrier
Policy Holder Name: HARDY & HARPER, INC.
Insurance Carrier: OLD REPUBLIC GENERAL INSURANCE CORP
Policy Number: A1CWA0013900
Inception date: 04/15/22
Expiration Date: 04/15/23