

Please Start Here

| General Information | |
|-------------------------|--------------------------|
| Jurisdiction Name | Lake Elsinore |
| Reporting Calendar Year | 2022 |
| Contact Information | |
| First Name | Kevin |
| Last Name | Beery |
| Title | Associate Planner |
| Email | kbeery@lake-elsinore.org |
| Phone | 9516743124 |
| Mailing Address | |
| Street Address | 130 S. Main Street |
| City | Lake Elsinore |
| Zipcode | 92530 |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

[Click here to download APR Instructions](#)

1_23_23

Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

Optional: Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <https://apr.hcd.ca.gov/APR/login.do>

Submittal Instructions

Please save your file as Jurisdictionname2022 (no spaces). Example: the city of San Luis Obispo would save their file as SanLuisObispo2022

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

1. Online Annual Progress Reporting System - Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email APR@hcd.ca.gov and HCD will send you the login information for your jurisdiction. *Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.*

2. Email - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables.

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|-----------------|---------------|-------------------------|
| Jurisdiction | Lake Elsinore | |
| Reporting Year | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table A
Housing Development Applications Submitted

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Based Applications |
|-------------------------------------|-------------|----------------------------|--------------------------------|---------------------------------|--|-------------------------|--|---|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|---------------------------------|------------------------------------|---|---|
| 1 | | | | | 2 | 3 | 4 | 5 | | | | | | 6 | 7 | 8 | 9 | 10 | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID* | Unit Category (SFA,SFD,2 to 4,5+ ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted+ (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining) | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? |
| Summary Row: Start Data Entry Below | | | | | | | | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 683 | 699 | 0 | 0 | |
| | 373-202-001 | 1130 Parkway Drive | Park Way Remodel ADU Addition | ZCPC-2021-0060 | ADU | R | 2/16/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-044-020 | N/A | NSFR ADU Huizar | ZCPC-2022-0001 | SFD | O | 3/17/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-044-020 | N/A | NSFR ADU Huizar | ZCPC-2022-0001 | ADU | R | 3/17/2022 | | | | | | | | 1 | 1 | | No | No |
| | 363-365-027 | 81 Via de la Valle | Via de la Valle NSFR | ZCPC-2022-0002 | SFD | O | 2/25/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-054-010 | 315 N. Langstaff Street | N Langstaff ADU | ZCPC-2022-0003 | ADU | R | 2/17/2022 | | | | | | | | 1 | 1 | | No | No |
| | 373-172-021 | 615 Acacia Street | Acacia St NSFR | ZCPC-2022-0004 | SFD | O | 2/28/2022 | | | | | | | | 1 | 1 | | No | No |
| | 379-300-027 | 4019 Crestview Drive | Espinosa Residence | ZCPC-2022-0005 | SFD | O | 3/10/2022 | | | | | | | | 1 | 1 | | No | No |
| | 373-046-018 | N/A | Benjamin Duplex and ADU | ZCPC-2022-0007 | 2 to 4 | R | 3/3/2022 | | | | | | | | 2 | 2 | | No | No |
| | 373-046-018 | N/A | Benjamin Duplex and ADU | ZCPC-2022-0007 | ADU | R | 3/3/2022 | | | | | | | | 1 | 1 | | No | No |
| | 377-273-015 | N/A | Granite Street NSFR | ZCPC-2022-0008 | SFD | O | 9/8/2022 | | | | | | | | 1 | 1 | | No | No |
| | 377-312-006 | N/A | Rocha NSFR | ZCPC-2022-0009 | SFD | O | 3/3/2022 | | | | | | | | 1 | 1 | | No | No |
| | 378-162-011 | N/A | Gunnerson St NSFR | ZCPC-2022-0010 | SFD | O | 5/20/2022 | | | | | | | | 1 | 1 | | No | No |
| | 378-255-027 | N/A | Bell Ave NSFR | ZCPC-2022-0011 | SFD | O | 4/14/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-083-010 | N/A | Scrivner St NSFR & ADU | ZCPC-2022-0015 | SFD | O | 9/13/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-083-010 | N/A | Scrivner St NSFR and ADU | ZCPC-2022-0015 | ADU | R | 9/13/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-092-006 | N/A | Mohr St NSFR and ADU | ZCPC-2022-0016 | SFD | O | 7/29/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-092-006 | N/A | Mohr St NSFR and ADU | ZCPC-2022-0016 | ADU | R | 7/29/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-043-011 | N/A | Kellogg St NSFR and ADU | ZCPC-2022-0017 | SFD | O | 9/22/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-043-011 | N/A | Kellogg St NSFR and ADU | ZCPC-2022-0017 | ADU | R | 9/22/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-082-011 | N/A | Scrivener St 2 NSFR and ADU | ZCPC-2022-0018 | SFD | O | 7/29/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-082-011 | N/A | Scrivener St 2 NSFR and ADU | ZCPC-2022-0018 | ADU | R | 7/29/2022 | | | | | | | | 1 | 1 | | No | No |
| | 363-273-025 | N/A | Canyon Ridge Dr NSFR | ZCPC-2022-0019 | SFD | O | 7/11/2022 | | | | | | | | 1 | 1 | | No | No |
| | 389-443-034 | 29003 Orange Blossom Court | Yoma ADU | ZCPC-2022-0021 | ADU | R | 8/30/2022 | | | | | | | | 1 | 1 | | No | No |
| | 373-054-013 | N/A | Toco Residence and ADU | ZCPC-2022-0023 | SFD | O | 7/28/2022 | | | | | | | | 1 | 1 | | No | No |
| | 373-054-013 | N/A | Toco Residence and ADU | ZCPC-2022-0023 | ADU | R | 7/28/2022 | | | | | | | | 1 | 1 | | No | No |
| | 363-384-011 | 22 Villa Valtelena | Villa Valtelena ADU Conversion | ZCPC-2022-0030 | ADU | R | 8/5/2022 | | | | | | | | 1 | 1 | | No | No |
| | 373-046-010 | 260 E Graham Avenue | E Graham JADU | ZCPC-2022-0032 | ADU | R | 9/28/2022 | | | | | | | | 1 | 1 | | No | No |
| | 373-032-001 | 288 Dutton Street | Dutton Street ADU | ZCPC-2022-0034 | ADU | R | 8/18/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-044-011 | N/A | Sanchez SFR and ADU | ZCPC-2022-0036 | SFD | O | 10/11/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-044-011 | N/A | Sanchez SFR and ADU | ZCPC-2022-0036 | ADU | R | 10/11/2022 | | | | | | | | 1 | 1 | | No | No |
| | 378-252-019 | N/A | Hague Street SFR | ZCPC-2022-0037 | SFD | O | 9/13/2022 | | | | | | | | 1 | 1 | | No | No |
| | 387-130-039 | 15721 Lake Ridge Road | Smith Attached ADU | ZCPC-2022-0039 | ADU | R | 12/1/2022 | | | | | | | | 1 | 1 | | No | No |
| | 374-043-018 | N/A | Ramirez MH | ZCPC-2022-0040 | MH | O | 12/5/2022 | | | | | | | | 1 | 1 | | No | No |
| | 377-271-002 | N/A | Lookout Street MH | ZCPC-2022-0045 | MH | O | 12/19/2022 | | | | | | | | 1 | 1 | | No | No |

Notes: "Y" indicates an optional field
Cells in grey contain auto-calculated formulas

| | | |
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.
Please contact HCD if your data is different than the material supplied here

| Table B | | | | | | | | | | | | | | |
|---|---------------------|---------------------------------|--|------|------|------|------|------|------|------|------|------|---------------------------------|--------------------------------------|
| Regional Housing Needs Allocation Progress | | | | | | | | | | | | | | |
| Permitted Units Issued by Affordability | | | | | | | | | | | | | | |
| | | 1 | | 2 | | | | | | | | | 3 | 4 |
| Income Level | | RHNA Allocation by Income Level | Projection Period - 06/30/2021- 10/14/2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| | | | | | | | | | | | | | | |
| Very Low | Deed Restricted | 1,878 | - | - | - | - | - | - | - | - | - | - | | |
| | Non-Deed Restricted | | 1 | - | 3 | - | - | - | - | - | - | - | 4 | 1,874 |
| Low | Deed Restricted | 1,099 | - | - | - | - | - | - | - | - | - | - | - | |
| | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | - | 1,099 |
| Moderate | Deed Restricted | 1,134 | - | - | - | - | - | - | - | - | - | - | 187 | 947 |
| | Non-Deed Restricted | | 30 | 46 | 111 | - | - | - | - | - | - | - | | |
| Above Moderate | | 2,570 | 5 | 19 | 255 | - | - | - | - | - | - | - | 279 | 2,291 |
| Total RHNA | | 6,681 | | | | | | | | | | | | |
| Total Units | | | 36 | 65 | 369 | - | - | - | - | - | - | - | 470 | 6,211 |
| Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1). | | | | | | | | | | | | | | |
| | | 5 | | | | | | | | | | | 6 | 7 |
| | | Extremely low-income Need | | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date | Total Units Remaining |
| Extremely Low-Income Units* | | 939 | | - | 3 | - | - | - | - | - | - | - | 3 | 936 |

*Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

| | | | |
|---|--|---|--|
| Jurisdiction | | Lake Elsinore | |
| Reporting Year | | 2022 | (Jan. 1 - Dec. 31) |
| Table D | | | |
| Program Implementation Status pursuant to GC Section 65583 | | | |
| Housing Programs Progress Report Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element. | | | |
| 1 | 2 | 3 | 4 |
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
| Program 1: Code Enforcement | Rehabilitation assistance or assistance referrals to 16 lower-income households (2 per year) | Ongoing; Annual Quantification of Cases/Inspection as part of the Annual Progress Report process; applying/approving CDBG funding on an annual basis. | The Community Development Department continues to enforce Municipal Codes and state Codes addressing public health and safety and nuisance conditions. In 2022, the City Code Enforcement Division initiated a total of 1,155 new cases to investigate potential violations on residential properties. |
| Program 2: Substandard and Abandoned Housing | Assist approximately 25 lower-income households (3 per year). | Ongoing; Annual quantification of new registrations and demolitions as part of the Annual Progress Report process | In 2022, a total of three residences were demolished through the Structure Abatement Program and a total of 16 abandoned single-family residential properties were registered through the Abandoned Residential Property Registration Program. |
| Program 3: Housing Rehabilitation Programs | Assist approximately 25 lower-income households (3 per year). | Ongoing | In 2022, a total of five homes were identified and a total of one home was remodeled, completed and sold through the Receivership program. |
| Program 4: Affordable Housing at Risk of Conversion | Preserve 754 affordable units (listed in Table 2.16) | Ongoing; Contact owners/operators if a property becomes at risk of conversion | Out of 754 existing affordable units, none have expiring affordability covenants by 2031. The Planning Division continues to track and apply for funding opportunities to preserve at-risk units and assist other organizations in acquiring units. |

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| Program 5: Energy Conservation | Assist residents in minimizing energy-related expenses | Ongoing | The Planning Division continues to promote environmentally sustainable building practices and to inform the public of energy conservation measures. CAP measures are implemented through the development review process and project design incorporates sustainability principles to the maximum extent feasible. Through the plan review and inspection process, the Building & Safety Division continue to enforce state energy standards. |
| Program 6: Density Bonus | Four projects that use the density bonus provisions | Updated density bonus ordinance adoption within two years of Housing Element adoption; reviewing ordinance for compliance with State law and density bonus information- ongoing | In 2022, no density bonus applications were received or processed. Staff continues to review the density bonus ordinance for compliance with State law and share information with residential developers on density bonus provisions. The Planning Division is currently updating the density bonus ordinance and its residential design review application form and will include a copy of the density bonus ordinance in the application. |
| Program 7: Affordable Housing Development | Assistance for two affordable housing projects in the planning period | List of City-owned properties upon Housing Element Adoption and Certification; Update annually. | The Planning Division continues to review and update the list of City-owned property suitable for affordable housing projects; provide pre-application technical assistance to affordable housing providers to determine project feasibility; and consult with local affordable housing developers. The City is currently working with affordable housing developers and negotiating agreements for financial assistance to three new affordable housing developments. Two of these projects will include the disposition of city-owned land. |
| Program 8: Affordable Housing Partnerships | Two affordable housing projects during the planning period | Ongoing; Web link to available housing programs on the City website within one year; Assess the City's role in the new Western Riverside County Housing Finance Trust and explore timeframes for leveraging funds to be used within the City. | See above report for Program 7. Also, The City has an Affordable Housing web page as part of its City's website. The Affordable Housing page includes links to available housing programs for low- and moderate-income homeowners and first time home buyers, including Riverside County EDA and CHFA First Time Homebuyer Programs, the County Mortgage Credit Certificate Program, and County EDA Home Repair Program. In addition, the website also provides links to affordable housing projects in the City that offer affordable housing opportunities to very low-, low- and moderate-income tenants. |

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| Program 9: Downtown Lake Elsinore Residential Development | Two infill development projects in the City's historic Downtown; Assembly of two development ready pads in/near Downtown; Review and revision of Downtown developments standards within 3 years. | Ongoing | The Planning Division continues to administer this program by studying ways to incentivize infill development in Downtown. In 2022, the City approved a 16-unit affordable senior apartments project on an infill site on Riley Street in the downtown. Assistance to an affordable housing developer for a second infill affordable housing project in the downtown is currently being negotiated. Planning Division review and revision of Downtown development standards is in progress. |
| Program 10: Homeowner Assistance Program | Direct residents to regional or state homeowner assistance resources | Ongoing; Post on City website by January 2023. | Information is posted on City's website. The Community Development Department and City Manager's Office continue to share information and direct residents to homeowner assistance resources. |
| Program 11: Development Process Streamlining | Provide information about SB 35 streamlining provisions in Lake Elsinore and eligibility information | Ongoing; SB 35 informational material within two years of Housing Element adoption | The Planning Division is currently preparing updated applications and informational handouts regarding SB 35 streamlining eligibility. |
| Program 12: Objective Design Standards | Adoption of objective design standards | Within two years of Housing Element adoption | The Planning Division is currently preparing objective design standards to be review by the Planning Commission and City Council. |
| Program 13: Rental Assistance | Preservation of 230 Housing Choice Vouchers currently in use in Lake Elsinore | Ongoing; Add information to the City's website on participation in the Housing Choice Voucher Rental Assistance Program within one year from Housing Element adoption. | Information on the Housing Choice Vouchers is posted on the City's website along with other housing affordability resources. |

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| Program 14: Special Needs Housing | Assistance for two special needs housing projects in the planning period | Ongoing; List of City-owned properties appropriate for affordable or special needs housing by December 2022; Annual contact with special needs stakeholders to advertise available City funds if funding is available (including sharing a list of City-owned properties that can be used for affordable or special needs housing and available funding sources). | The City is working with an affordable housing developer to identify special needs project. |
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| Program 15: Resources to Address Homeless Need | Assistance for one non-profit organizations annually that helps residents experiencing homelessness | Ongoing funding for the Lake Elsinore Homeless Task Force; applying/approving CDBG funding for non-profit organizations on an annual basis. List of City-owned properties appropriate for affordable or special needs housing by December 2022; Annual contact with special needs stakeholders to advertise available City funds if funding is available (including sharing a list of City-owned properties that can be used for affordable or special needs housing and available funding sources). | <p>City Staff are active participants in organizing, hosting volunteer sites, and accompanying teams during the Homeless-CountPoint-in-Time Program. In 2022, Riverside County reported a homeless population of 3,316 with 35 located within the City of Lake Elsinore.</p> <p>On May 23, 2017, the City Council of the City of Lake Elsinore approved the creation of the Homeless Task Force to further the City’s efforts to address homelessness. The Task Force is a working group of key community leaders that meet every other week to identify short and long-term solutions. The Task Force has been instrumental in developing the “Housing LE Program”. In cooperation with the non-profit organization SWAG (Social Work Action Group) the City has secured Homeless Emergency Aid Program funds to provide direct assistance to house persons who are homeless or at risk of homelessness. The Task Force has successfully conducted homeless street outreach and community engagement, provided rental assistance and housing subsidies as well as case management and supportive services. Homeless Street Outreach Reports are posted monthly on the City’s website.</p> <p>City and its non-profit partner SWAG continue to operate The Anchor, a 14-unit crisis stabilization/transitional housing project to provide temporary housing to extremely low-income persons that are homeless or at risk of homelessness (the “Target Population”). The Anchor was opened in December 2020 and provides housing and supportive services to up to 28 individuals.</p> <p>The City provided financial assistance to SWAG during 2022 for street outreach programs, emergency housing services and The Anchor operations is an aggregate amount of approximately \$880,750 and continues to pursue federal and state grant funding opportunities.</p> |
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| Program 16: Adequate Sites | 6,555 units (remaining RHNA) | Ongoing; annual assessment of status of housing sites inventory as part of the annual reporting process to the State; Submittal of Housing Element to local sewer and water service providers following Housing Element adoption; Confirm status of EVMWD priority procedures by April 2023. | At the end of 2022, a total of 6,211 units were remaining for the 2021-2029 RHNA planning period. Status of EVMWD priority procedures to be confirmed by April 2023. |
| Program 17: No Net Loss | Ensure that its Housing Element inventory can accommodate its share of the RHNA by income level throughout the planning period. | Ongoing; as part of the entitlement review process, evaluate new projects for consistency with General Plan objectives as they relate to housing and RHNA obligations | The Planning Division continue to review development proposals for consistency with the General Plan and compliance with State law governing no net loss provisions. In 2022, no development proposals involving density reductions have been received or processed. |
| Program 18: Consistency Zoning | Ongoing General Plan and Zoning Consistency | Following any General Plan amendments or Updates | The Planning Division continues to ensure zoning text and maps are updated for consistent with the General Plan following any amendments. In 2022, no rezonings involving residential parcels were processed. |
| Program 19: Accessory Dwelling Units | 50 Units (this Objective is a subset of and not in addition to the Quantified Objective for Program 16: Adequate Sites) | Ongoing; ADU Ordinance - within two years of Housing Element adoption; ADU website and FAQ handout within one year; preapproved ADU plans within three years | The ADU ordinance is codified under Section 17.415.110 of the Municipal Code and is consistent with Government Code Sections 65852.2 and 65852.22 authorizing local ADU ordinances. In 2022, a total of 15 ADUs/JADUs applications were approved; six ADUs/JADUs were permitted; and no ADUs/JADUs were completed (i.e., issued a certificate of occupancy). Development of an ADU website, FAQ handout and preapproved ADU plans is in progress. |

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| Program 20: Specific Plans | Ongoing contact and support for Specific Plan owners/developers | Ongoing; Post list of Specific Plan capacity and entitlement levels (Table 4.6 in Chapter 4) on the City's "Adopted Specific Plans" webpage following Housing Element adoption. Annual update of a Specific Plan entitlement level list; Outreach to owners/developers every two years | Preparation of the list of Specific Plan capacity and entitlement levels is in progress. Planning Division coordination with Specific Plan owners and developers is ongoing. |
| Program 21: Development Agreements | Two Development Agreements that result in the inclusion of special needs housing or affordable housing | Ongoing | In 2022, no development agreements resulting in inclusion of special needs or affordable housing were processed or executed. |
| Program 22: Compliance with Zoning Laws | Compliance with SB2, AB 2162, AB 101, AB 1397, and the Employee Housing Act | Ongoing; Review Zoning Code for ongoing consistency with State law within 2 years of Housing Element adoption. Zoning Code revisions within two years. | Review of zoning code for consistency with State laws is in progress. In 2022, no applications made pursuant to the listed planning and zoning laws were received or processed. |
| Program 23: Residential Development Standards | Revise developments standards that are found to constrain housing development | Ongoing; Review and update residential developments standards within 3 years of Housing Element adoption; Prototype development plans within 3 years | Revision of development standards that are found to constrain housing development and preparation of prototype development plans is in progress. |
| Program 24: Non-Government Constraints | Revise standards or processes that are found to constrain housing development | Ongoing | The Planning Division continues to monitor and evaluate development standards and advances in housing construction methods. |
| Program 25: Affirmatively Further Fair Housing | Promote and affirmatively further fair housing opportunities for all persons. | Varies | In progress. |
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Housing Element Implementation

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|---|
| Note: "+" indicates an optional field |
| Cells in grey contain auto-calculation formulas |

| Table F | | | | | | | | | |
|--|---|------------------------------|-------------------------|--------------------------|---|------------------------------|-------------------------|--------------------------|---|
| Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c) | | | | | | | | | |
| Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F. | | | | | | | | | |
| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | | Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD to receive the password that will enable you to populate these fields. | | | | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the ckcklist here: https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf |
| | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

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Note: "+" indicates an optional field

Cells in grey contain :

Table F2

Above Moderate Income Units Converted to Moderate Income Pursua

ning agency may include the number of units in an existing multifamily building that were converted to d
this table, please ensure housing developments meet the requirements descr

[illegible]

auto-calculation formulas

nt to Government Code section 65400.2

eed-restricted rental housing for moderate-income households by the imposition of affordability covenants a
ibed in Government Code 65400.2(b).

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S REPORT

ation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

es

[illegible]

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| | | |
|------------------|---------------|-------------------------|
| Jurisdiction | Lake Elsinore | |
| Reporting Period | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code 65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

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| Cells in g |

| Table J | | | | | | | | | | | | |
|---|----------------|---------------|---------------------------------|--------------------------------------|------|--|--------------------------------------|-----------------------------|---------------------------------|----------------------------------|--------------------------------------|------------------------|
| Student housing development for lower income students for which was granted a density bonus pursuant to subparagraph (F) of paragraph (1) of subdivision (b) of Section 65915 | | | | | | | | | | | | |
| Project Identifier | | | | Project Type | Date | Units (Beds/Student Capacity) Approved | | | | | | |
| 1 | | | | 2 | 3 | 4 | | | | | | |
| APN | Street Address | Project Name* | Local Jurisdiction Tracking ID* | Unit Category (SH - Student Housing) | Date | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income |
| Summary Row: Start Data Entry Below | | | | | | | | | | | | |
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|-----------------|---------------|-------------------------|
| Jurisdiction | Lake Elsinore | |
| Reporting Year | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

| Building Permits Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 3 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 111 |
| Above Moderate | | 255 |
| Total Units | | 369 |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | Completed |
|-------------------------|----------|-----------|-----------|
| SFA | 0 | 0 | 0 |
| SFD | 446 | 351 | 236 |
| 2 to 4 | 6 | 4 | 0 |
| 5+ | 230 | 5 | 1 |
| ADU | 15 | 6 | 0 |
| MH | 2 | 3 | 1 |
| Total | 699 | 369 | 238 |

| Housing Applications Summary | |
|--|-----|
| Total Housing Applications Submitted: | 41 |
| Number of Proposed Units in All Applications Received: | 699 |
| Total Housing Units Approved: | 0 |
| Total Housing Units Disapproved: | 0 |

| Use of SB 35 Streamlining Provisions | |
|---|---|
| Number of Applications for Streamlining | 0 |
| Number of Streamlining Applications Approved | 0 |
| Total Developments Approved with Streamlining | 0 |
| Total Units Constructed with Streamlining | 0 |

| Units Constructed - SB 35 Streamlining Permits | | | |
|--|--------|-----------|-------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

Cells in grey contain auto-calculation formulas

| | | |
|-----------------------|---------------|--------------------|
| Jurisdiction | Lake Elsinore | |
| Reporting Year | 2022 | (Jan. 1 - Dec. 31) |

| | |
|--|---|
| | 1 |
|--|---|

Please update the status of the proposed uses listed in the entity's application for funding and the c 50515.02 or 50515.03, as applicable.

| | |
|---------------------------|----|
| Total Award Amount | \$ |
|---------------------------|----|

| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested |
|------|-------------------|---------------------------------------|
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Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Tak

| Completed Entitlement Issued by Affordability Summary | |
|---|---------------------|
| Income Level | |
| Very Low | Deed Restricted |
| | Non-Deed Restricted |
| Low | Deed Restricted |
| | Non-Deed Restricted |
| Moderate | Deed Restricted |
| | Non-Deed Restricted |
| Above Moderate | |
| Total Units | |

| Building Permits Issued by Affordability Summary | |
|--|---------------------|
| Income Level | |
| Very Low | Deed Restricted |
| | Non-Deed Restricted |
| Low | Deed Restricted |
| | Non-Deed Restricted |

| | |
|----------------|---------------------|
| Moderate | Deed Restricted |
| | Non-Deed Restricted |
| Above Moderate | |
| Total Units | |

| Certificate of Occupancy Issued by Affordability Summary | |
|--|---------------------|
| Income Level | |
| Very Low | Deed Restricted |
| | Non-Deed Restricted |
| Low | Deed Restricted |
| | Non-Deed Restricted |
| Moderate | Deed Restricted |
| | Non-Deed Restricted |
| Above Moderate | |
| Total Units | |

Local Early Action Planning (LEAP) Reporting

(CCR Title 25 §6202)

corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the

Total award amount is auto-populated based on amounts entered in rows 15-26.

[illegible]

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| |
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| |
| Current Year |
| 16 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 683 |
| 699 |

| |
|---------------------|
| |
| Current Year |
| 0 |
| 3 |
| 0 |
| 0 |

| |
|------------|
| 0 |
| 111 |
| 255 |
| 369 |

| |
|---------------------|
| |
| Current Year |
| 1 |
| 1 |
| 0 |
| 0 |
| 0 |
| 127 |
| 109 |
| 238 |

eligible uses specified in Section

[illegible]