

RECORDING REQUESTED BY

When Recorded Mail To

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
464 W. 4th STREET, 6th FLOOR
SAN BERNARDINO, CA 92401-1400
Attention Record Maps-- MS 980

FREE RECORDING:

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

GRANT DEED

District	County	Route	Postmile	Number
8	RIV	15	18.96	25710

The CITY OF LAKE ELSINORE, a municipal corporation,

hereinafter called CITY, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the City of Lake Elsinore, County of Riverside, State of California, described as follows:

See Exhibit "A", attached.

08-RIV-15-PM 18.96-25710 (25710-1)

Number
25710-1

Dated: _____

CITY OF LAKE ELSINORE

[Name of Grantor]
[Title]

[Name of Grantor]
[Title]

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated _____

By _____
Director of Transportation

By _____
Attorney in Fact

EXHIBIT "A"

LEGAL DESCRIPTION


That portion of Segment 2, in the southeast Quarter of Section 9, Township 6 South, Range 4 West, San Bernardino Meridian, in the City of Lake Elsinore, County of Riverside, State of California, said portion being the northeasterly 62.00 feet of land described in GRANT DEED to the State of California, recorded September 22, 1978 in Book 1978, Page 200564, Official Records of said County, shown on State Highway Map Book 8, pages 93 to 110 inclusive, on file in the District Office of the State of California, Department of Transportation, and on file in Book 8, pages 93A to 110A inclusive, Records of Riverside County, said portion more particularly shown therein on page 96 and 96A, respectively, said Segment 2 relinquished to the City of Lake Elsinore, Request No. 323 R, recorded December 2, 1982, in Book 1982, Page 209014, Official Records of Riverside County, said portion being all that portion thereof lying southwesterly of the following described line:

BEGINNING at a point in the southwesterly line of PARCEL 1, distant northwesterly thereon 127.50 feet from the most southerly corner of said PARCEL 1 as shown on PARCEL MAP 27659, filed in Book 182 of Parcel Maps, pages 89 to 92, inclusive, Records of said County, said southwesterly line being parallel with and distant northeasterly 58.00 feet, measured at right angles, from the northeasterly line of land described in said GRANT DEED; thence southeasterly along the northeasterly line of PARCEL 'A' as shown on last mentioned map to the most westerly corner of PARCEL 6 as shown thereon; thence continuing southeasterly along the southwesterly lines of said PARCEL 6, through its various courses, a total distance of 35.34 feet to the **POINT OF TERMINUS**, said terminus being the southeasterly terminus of the northerly 35.34 feet of the southwesterly line of said PARCEL 6, as described in document titled RELINQUISHMENT OF ACCESS RIGHTS recorded May 20, 2020 in Document No. 2020-0214790, Official Records of said County.

The northwesterly boundary of the hereinabove described land being a line bearing southwesterly from said point of beginning, said northwesterly boundary being perpendicular to the northeasterly line of land described in said GRANT DEED to the State of California, and the southeasterly boundary of the hereinabove described land being a radial line bearing southwesterly from said point of terminus, said radial line being radial to said southwesterly line of PARCEL 6 as shown on said parcel map.

Bearings and distances used in the above description are on the California Coordinate System, Zone 6 (Epoch 2007.00). Divide distances shown by 0.9999114321 to obtain ground level distances.

This real property description has been prepared by me, or under my direction in conformance with the Professional Land Surveyors' Act.


James R. Rios, PLS 8823
Expires: 12/31/2023

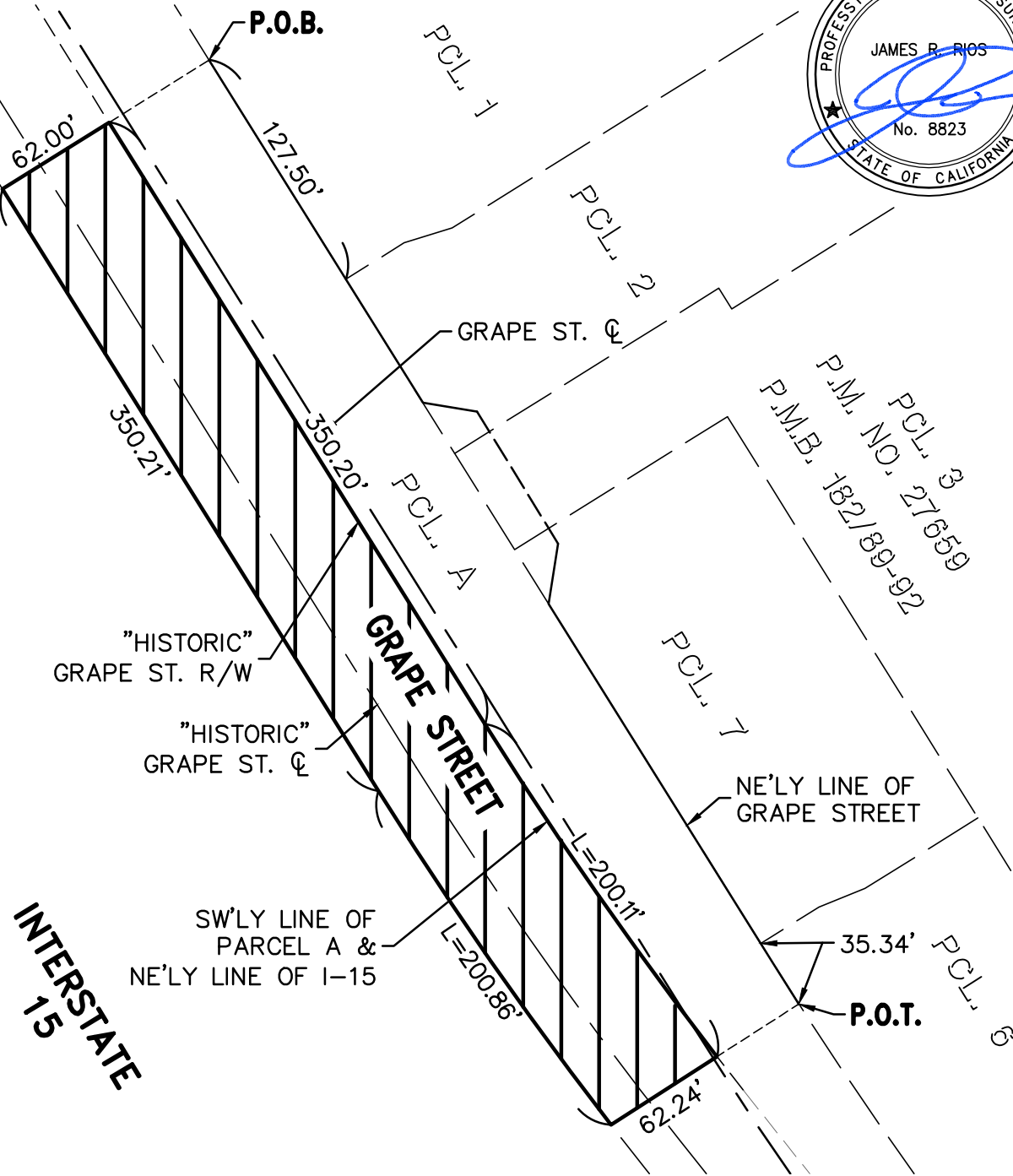
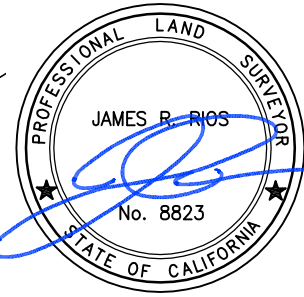
05/05/2023

Date



08-Rlv-15-PM 18.96-25710 (25710-1)

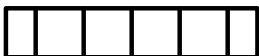
EXHIBIT "A"



SCALE

1" = 80'

SHEET 1 OF 1



DESCRIPTION AREA

CENTERLINE

ADJACENT PROPERTY



TOWILL | Surveying, Mapping
and GIS Services

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