

IN THE CITY OF LAKE ELSINORE COUNTY OF
RIVERSIDE STATE OF CALIFORNIA

TRACT NO. 18719-4

BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH-
WEST QUARTER OF SECTION 27, T5S, R5W, S.B.M.
DATE OF SURVEY, JULY 1986 THOMAS H. TICE L.S. 5196

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE
SUBDIVISION SHOWN HEREON. WE HAVE BEEN ADVISED BY A LICENSED LAND SURVEYOR THAT
NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE
MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET
AND PUBLIC UTILITY PURPOSES LOTS K, L, M, P, Q.

WE ALSO HEREBY DEDICATE TO PUBLIC USE THE DRAINAGE EASEMENTS AS SHOWN
HEREON, FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

PREMIER GLENED - ELSINORE ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP

BY GLENED DEVELOPMENT CORP., A CALIFORNIA CORPORATION, GENERAL PARTNER

Mod Wynn
MEL WYNN, PRESIDENT

Sandy Cassidy
SANDY CASSIDY, ASST. SECRETARY

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION TRUSTEE
UNDER DEEDS OF TRUST BOTH RECORDED SEPTEMBER 26, 1986 AS INSTRUMENT
NO. 236669 AND 236670 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Robert Thomas
ROBERT THOMAS, ASST. SECRETARY

BY PREMIER HOMES, INC., A CALIFORNIA CORPORATION AS GENERAL PARTNER

B. D'Eliscu
BRUCE R. D'ELISCU
VICE - PRESIDENT/ASST. SECTY.

P. Wenden
PIERRE LE PENDEVEN
PRESIDENT

SIGNATURE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

ON THIS 11TH DAY OF FEBRUARY, 1987, BEFORE ME, JOYCE A. STITT
RELWYNN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
AND SANDY CASSIDY, PERSONALLY KNOWN TO ME
AND ASST. SECRETARY OF PREMIER HOMES, INC.,
THE CORPORATION THAT EXECUTED THE INSTRUMENT AND KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION
BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE ONE OF THE PARTNERS OF PREMIER GLENED ELSINORE ASSOCIATES, A CALIFORNIA
GENERAL PARTNERSHIP, AND THAT SAID CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES July 4, 1987 WITHNESS MY HAND AND OFFICIAL SEAL:



Joyce A. Stitt
JOYCE A. STITT
NOTARY PUBLIC IN AND FOR SAID STATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF
CALIFORNIA AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY
REPRESENTS A SURVEY UNDER MY SUPERVISION DURING JULY 1986; THAT
ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE
CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION
OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO
BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 2/12, 1987

Thomas H. Tice
THOMAS H. TICE L.S. 5196



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE
SUBSTANTIALLY IN CONFORMANCE WITH THE CITY ENGINEER'S COMMISSION
MADE TRACT NO. 18719-4 AS FILED SEPTEMBER 26, 1986 IN THE CITY
PLANNING COMMISSION ON 6-17-84. THE EXPIRATION DATE BEING 6-14-87
AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND CITY ORDINANCES
HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNI-
CALLY CORRECT.

DATED: 2-17-87

Milo K. Keith
MILO K. KEITH RCE 9851
CITY ENGINEER

CITY CLERK'S CERTIFICATE

THE CITY OF LAKE ELSINORE, RIVERSIDE COUNTY, STATE OF CALIFORNIA, BY
AND THROUGH ITS DULY AUTHORIZED OFFICERS, HAS HEREBY APPROVED SAID FINAL MAP
AND ACCEPTS THE AFORESAID OFFERS OF DEDICATION

DATED Feb. 17, 1987

By *J. Ann Oliver*
J. ANN OLIVER
CITY CLERK

PLANNING COMMISSION CERTIFICATE

THIS MAP, TRACT NO. 18719-4, BEING SUBSTANTIALLY IN CONFORMANCE WITH THE
CITY ENGINEER'S COMMISSION APPROVED July 17, 1984
WAS APPROVED BY THE CITY OF LAKE ELSINORE PLANNING COMMISSION IN ACCORDANCE
WITH THE REQUIREMENTS OF THE LAW IN A DULY AUTHORIZED MEETING HELD THIS
DAY OF July 17, 1984

CITY OF LAKE ELSINORE

Nelson E. Miller
NELSON E. MILLER
SECRETARY, CITY OF LAKE ELSINORE PLANNING COMMISSION

DATED THIS 17th DAY OF February, 1987

RECORDER'S CERTIFICATE

FILED THIS 24TH DAY OF FEBRUARY, 1987,
AT 12:30 P.M. IN BOOK 166
PAGES 61-63 AT THE REQUEST OF THE

FEES \$168
NEEDS \$188
WILLIAMSON, COUNTY RECORDER

By: *Walter K. Wynn*
WALTER K. WYNN, DEPUTY

FIRST AMERICAN TITLE CO.

SUBDIVISION GUARANTEE

SIGNATURE ACKNOWLEDGEMENT

ON THIS 12TH DAY OR 3RD, 1987, BEFORE ME, LINDA
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
AND SANDY CASSIDY, PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF PREMIER HOMES, INC.,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION
BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE ONE OF THE PARTNERS OF PREMIER GLENED ELSINORE ASSOCIATES, A CALIFORNIA
GENERAL PARTNERSHIP, AND THAT SAID CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP
EXECUTED THE SAME.

MY COMMISSION EXPIRES July 21, 1989 WITHNESS MY HAND AND OFFICIAL SEAL:



Linda Wynn
LINDA WYNN
NOTARY PUBLIC IN AND FOR SAID STATE

TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF
THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN
MAP FOR UNPAID STATE, COUNTY MUNICIPAL OR LOCAL TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED
TO BE \$

DATED February 20, 1987.

R. Wayne Watts
R. WAYNE WATTS
COUNTY TAX COLLECTOR

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

ON 19TH BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED *Robert K. Wynn*
AND SANDY CASSIDY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT AND ASST. SECRETARY
OF PREMIER HOMES, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE PRESIDENT AND ASST. SECRETARY
ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL - My Commission Expires 9-4-88



Robert K. Wynn
ROBERT K. WYNN
NOTARY PUBLIC IN AND FOR SAID STATE

SOILS REPORT: A PRELIMINARY SOILS REPORT WAS PREPARED BY EARTH RESEARCH
ASSOCIATES INC. ON THE 23 DAY OF JULY 1986, AS REQUIRED BY THE HEALTH
AND SAFETY CODE.

MB 166/61

166
62
copy

SHEET 2 OF 3 SHEETS.

IN THE CITY OF LAKE ELSINORE COUNTY OF
RIVERSIDE STATE OF CALIFORNIA

TRACT NO. 18719-4

BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST
QUARTER OF SECTION 27 T.5 S., R.5 W., S.B.M.

DATE OF SURVEY, JULY 1986

THOMAS H. TICE L.S. 5196

BASIS OF BEARINGS
THE BASIS OF BEARINGS SHOWN HEREON
ARE BASED ON THE CENTERLINE OF MOUNTAIN ST.
BEING N 81° 42' 05" W AS SHOWN ON TRACT NO.
18714-1 RECORDED IN BOOK 22, PAGES 2-64 OF
RIVERSIDE COUNTY, CALIFORNIA.

SCALE: 1"=200'

EASEMENT NOTES

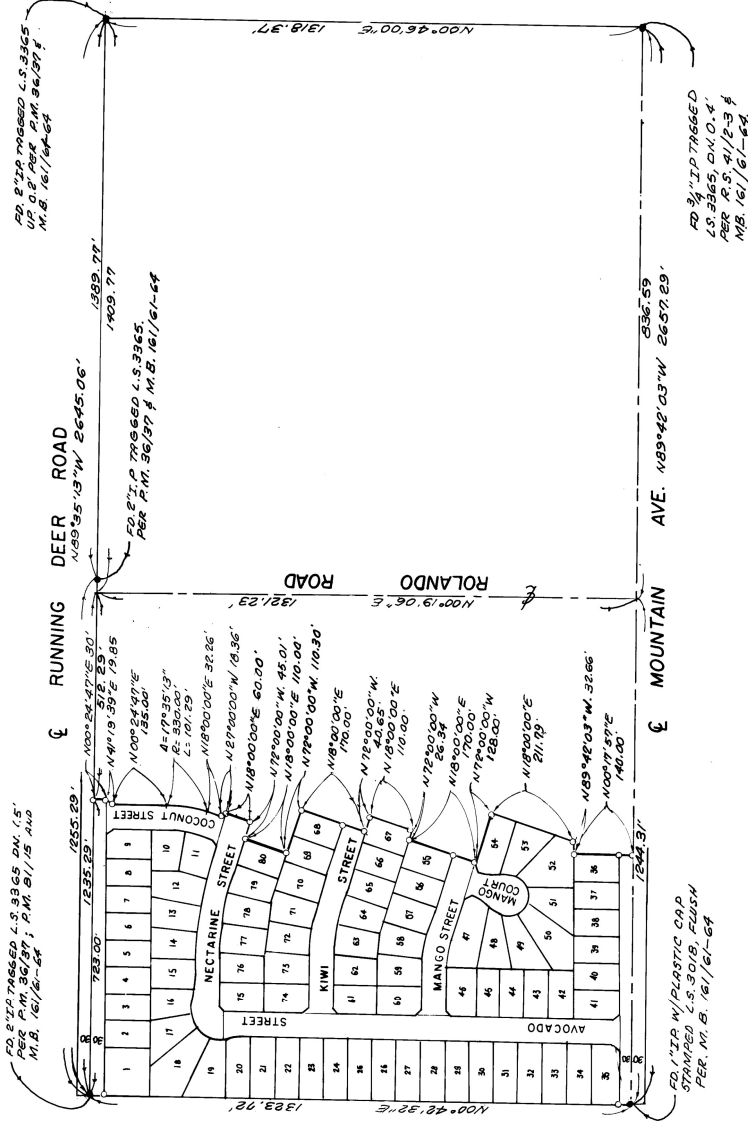
- △ 4. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUIT OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, A CORPORATION, IN INSTRUMENT RECORDED DECEMBER 6, 1963 AS INSTRUMENT NO. 126753 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (AFFECTS LOT 21)
- △ 5. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, IN INSTRUMENT RECORDED DECEMBER 20, 1963 AS INSTRUMENT NO. 134750 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY (AFFECTS LOTS 22 AND 23)
- △ 6. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA WATER AND TELEPHONE CO. IN INSTRUMENT RECORDED NOVEMBER 15, 1964 AS INSTRUMENT NO. 136885 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (AFFECTS LOTS 17 THROUGH 21)
- △ 7. AN EASEMENT FOR EITHER OR BOTH POLE LINE S, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION, IN INSTRUMENT RECORDED NOVEMBER 23, 1966 AS INSTRUMENT NO. 113704 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (AFFECTS LOT 17 THROUGH 22)
- △ 8. AN EASEMENT FOR EITHER OR BOTH POLE LINE S, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA WATER AND TELEPHONE COMPANY, A CORPORATION, IN INSTRUMENT RECORDED MAY 1, 1967 AS INSTRUMENT NO. 38424 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (AFFECTS LOTS 21, 22 AND 23)

MONUMENT NOTES

- SET 1" IRON PIPE CAPPED L.S. 5196
● FOUND MONUMENT (AS NOTED)
○ SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 5196 FLUSH AT ALL REAR LOT CORNERS, AND CORNERS CUT-OFF POINTS
○ SET NAIL & TAG STAMPED L.S. 5196 IN TOP OF CURBS AT THE PROROGATION OF ALL LOT LINES IN LIEU OF 1" IRON PIPE AT FRONT LOT CORNERS UNLESS OTHERWISE NOTED

THIS TRACT CONTAINS 20.209 ACRES

MB/66/62



Copy 1663

TRACT NO. 18719-4

BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 27 T.5S., R.5W., S.B.M.

DATE OF SURVEY, JULY 1986

THOMAS H. TICE L.S. 5196

MONUMENT NOTES

- SET "P" CAPED L.S. 5196
- FOUND MONUMENT AS NOTED
- INDICATES EASEMENT NOTES (SEE SHEET 2)

INDICATES EASEMENT NOTES (SEE SHEET 2)

CURVE TABLE

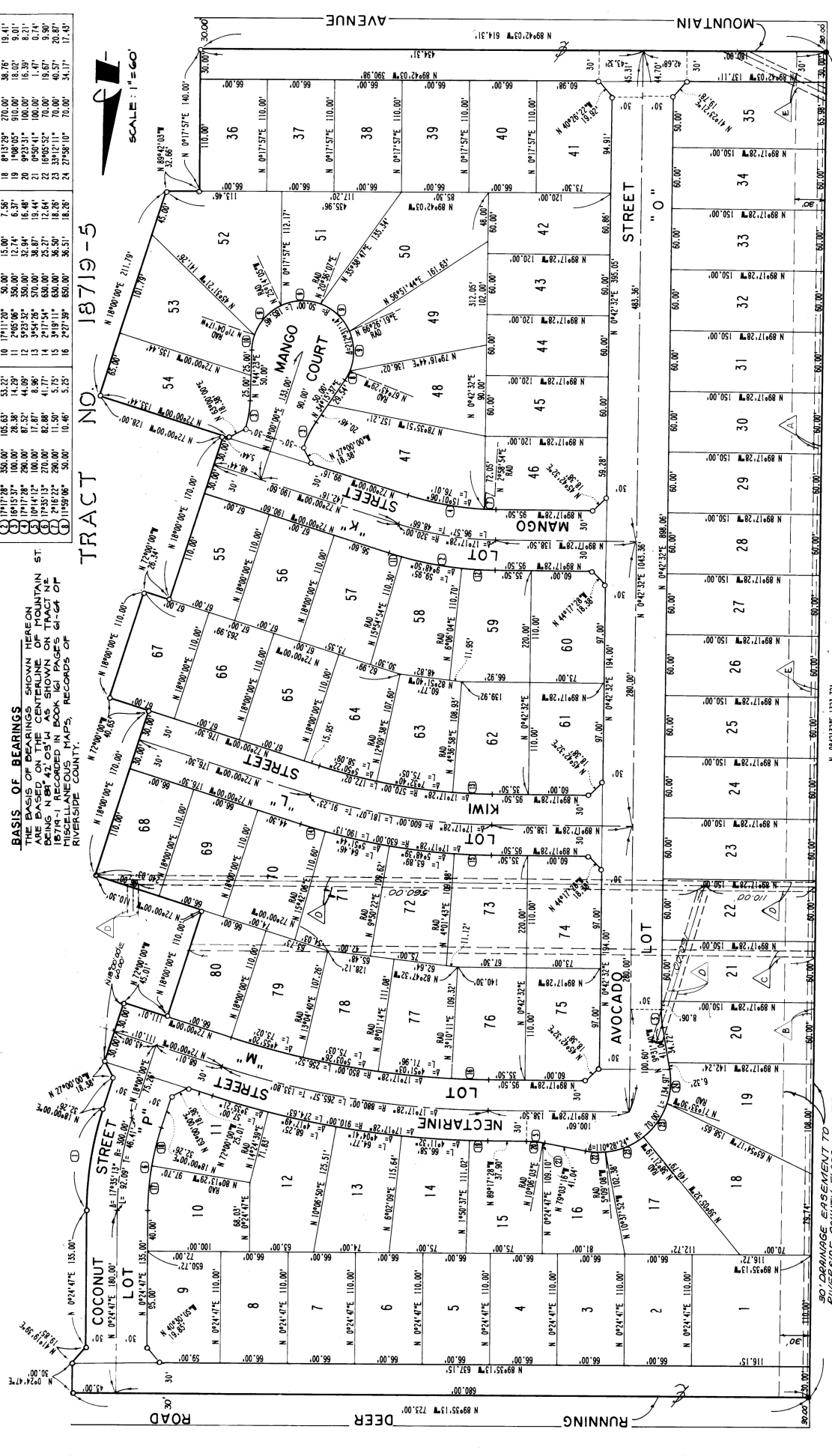
NO.	DELTA	ARC LGT.	TAN	NO.	DELTA	ARC LGT.	TAN
1	175°13'	330.00'	51.05'	9	45°50'12"	50.00'	21.14'
2	171°17'	350.00'	53.22'	10	17°11'20"	50.00'	15.00'
3	161°15'37"	100.00'	28.38'	11	2°05'06"	350.00'	12.74'
4	171°17'	280.00'	44.09'	12	5°23'32"	350.00'	32.94'
5	171°17'	280.00'	44.09'	13	3°54'28"	350.00'	38.87'
6	171°17'	280.00'	44.09'	14	1°18'00"	100.00'	17.87'
7	171°17'	280.00'	44.09'	15	3°19'11"	350.00'	32.50'
8	171°17'	280.00'	44.09'	16	2°27'38"	350.00'	36.51'
9	171°17'	280.00'	44.09'	17	1°58'06"	50.00'	10.46'
10	171°17'	280.00'	44.09'	18	1°58'06"	50.00'	10.46'
11	171°17'	280.00'	44.09'	19	1°58'06"	50.00'	10.46'
12	171°17'	280.00'	44.09'	20	1°58'06"	50.00'	10.46'
13	171°17'	280.00'	44.09'	21	1°58'06"	50.00'	10.46'
14	171°17'	280.00'	44.09'	22	1°58'06"	50.00'	10.46'
15	171°17'	280.00'	44.09'	23	1°58'06"	50.00'	10.46'
16	171°17'	280.00'	44.09'	24	1°58'06"	50.00'	10.46'
17	171°17'	280.00'	44.09'	25	1°58'06"	50.00'	10.46'
18	171°17'	280.00'	44.09'	26	1°58'06"	50.00'	10.46'
19	171°17'	280.00'	44.09'	27	1°58'06"	50.00'	10.46'
20	171°17'	280.00'	44.09'	28	1°58'06"	50.00'	10.46'
21	171°17'	280.00'	44.09'	29	1°58'06"	50.00'	10.46'
22	171°17'	280.00'	44.09'	30	1°58'06"	50.00'	10.46'
23	171°17'	280.00'	44.09'	31	1°58'06"	50.00'	10.46'
24	171°17'	280.00'	44.09'	32	1°58'06"	50.00'	10.46'
25	171°17'	280.00'	44.09'	33	1°58'06"	50.00'	10.46'
26	171°17'	280.00'	44.09'	34	1°58'06"	50.00'	10.46'
27	171°17'	280.00'	44.09'	35	1°58'06"	50.00'	10.46'
28	171°17'	280.00'	44.09'	36	1°58'06"	50.00'	10.46'
29	171°17'	280.00'	44.09'	37	1°58'06"	50.00'	10.46'
30	171°17'	280.00'	44.09'	38	1°58'06"	50.00'	10.46'
31	171°17'	280.00'	44.09'	39	1°58'06"	50.00'	10.46'
32	171°17'	280.00'	44.09'	40	1°58'06"	50.00'	10.46'
33	171°17'	280.00'	44.09'	41	1°58'06"	50.00'	10.46'
34	171°17'	280.00'	44.09'	42	1°58'06"	50.00'	10.46'
35	171°17'	280.00'	44.09'	43	1°58'06"	50.00'	10.46'
36	171°17'	280.00'	44.09'	44	1°58'06"	50.00'	10.46'
37	171°17'	280.00'	44.09'	45	1°58'06"	50.00'	10.46'
38	171°17'	280.00'	44.09'	46	1°58'06"	50.00'	10.46'
39	171°17'	280.00'	44.09'	47	1°58'06"	50.00'	10.46'
40	171°17'	280.00'	44.09'	48	1°58'06"	50.00'	10.46'
41	171°17'	280.00'	44.09'	49	1°58'06"	50.00'	10.46'
42	171°17'	280.00'	44.09'	50	1°58'06"	50.00'	10.46'
43	171°17'	280.00'	44.09'	51	1°58'06"	50.00'	10.46'
44	171°17'	280.00'	44.09'	52	1°58'06"	50.00'	10.46'
45	171°17'	280.00'	44.09'	53	1°58'06"	50.00'	10.46'
46	171°17'	280.00'	44.09'	54	1°58'06"	50.00'	10.46'
47	171°17'	280.00'	44.09'	55	1°58'06"	50.00'	10.46'
48	171°17'	280.00'	44.09'	56	1°58'06"	50.00'	10.46'
49	171°17'	280.00'	44.09'	57	1°58'06"	50.00'	10.46'
50	171°17'	280.00'	44.09'	58	1°58'06"	50.00'	10.46'
51	171°17'	280.00'	44.09'	59	1°58'06"	50.00'	10.46'
52	171°17'	280.00'	44.09'	60	1°58'06"	50.00'	10.46'
53	171°17'	280.00'	44.09'	61	1°58'06"	50.00'	10.46'
54	171°17'	280.00'	44.09'	62	1°58'06"	50.00'	10.46'
55	171°17'	280.00'	44.09'	63	1°58'06"	50.00'	10.46'
56	171°17'	280.00'	44.09'	64	1°58'06"	50.00'	10.46'
57	171°17'	280.00'	44.09'	65	1°58'06"	50.00'	10.46'
58	171°17'	280.00'	44.09'	66	1°58'06"	50.00'	10.46'
59	171°17'	280.00'	44.09'	67	1°58'06"	50.00'	10.46'
60	171°17'	280.00'	44.09'	68	1°58'06"	50.00'	10.46'
61	171°17'	280.00'	44.09'	69	1°58'06"	50.00'	10.46'
62	171°17'	280.00'	44.09'	70	1°58'06"	50.00'	10.46'
63	171°17'	280.00'	44.09'	71	1°58'06"	50.00'	10.46'
64	171°17'	280.00'	44.09'	72	1°58'06"	50.00'	10.46'
65	171°17'	280.00'	44.09'	73	1°58'06"	50.00'	10.46'
66	171°17'	280.00'	44.09'	74	1°58'06"	50.00'	10.46'
67	171°17'	280.00'	44.09'	75	1°58'06"	50.00'	10.46'
68	171°17'	280.00'	44.09'	76	1°58'06"	50.00'	10.46'
69	171°17'	280.00'	44.09'	77	1°58'06"	50.00'	10.46'
70	171°17'	280.00'	44.09'	78	1°58'06"	50.00'	10.46'
71	171°17'	280.00'	44.09'	79	1°58'06"	50.00'	10.46'
72	171°17'	280.00'	44.09'	80	1°58'06"	50.00'	10.46'
73	171°17'	280.00'	44.09'	81	1°58'06"	50.00'	10.46'
74	171°17'	280.00'	44.09'	82	1°58'06"	50.00'	10.46'
75	171°17'	280.00'	44.09'	83	1°58'06"	50.00'	10.46'
76	171°17'	280.00'	44.09'	84	1°58'06"	50.00'	10.46'
77	171°17'	280.00'	44.09'	85	1°58'06"	50.00'	10.46'
78	171°17'	280.00'	44.09'	86	1°58'06"	50.00'	10.46'
79	171°17'	280.00'	44.09'	87	1°58'06"	50.00'	10.46'
80	171°17'	280.00'	44.09'	88	1°58'06"	50.00'	10.46'
81	171°17'	280.00'	44.09'	89	1°58'06"	50.00'	10.46'
82	171°17'	280.00'	44.09'	90	1°58'06"	50.00'	10.46'
83	171°17'	280.00'	44.09'	91	1°58'06"	50.00'	10.46'
84	171°17'	280.00'	44.09'	92	1°58'06"	50.00'	10.46'
85	171°17'	280.00'	44.09'	93	1°58'06"	50.00'	10.46'
86	171°17'	280.00'	44.09'	94	1°58'06"	50.00'	10.46'
87	171°17'	280.00'	44.09'	95	1°58'06"	50.00'	10.46'
88	171°17'	280.00'	44.09'	96	1°58'06"	50.00'	10.46'
89	171°17'	280.00'	44.09'	97	1°58'06"	50.00'	10.46'
90	171°17'	280.00'	44.09'	98	1°58'06"	50.00'	10.46'
91	171°17'	280.00'	44.09'	99	1°58'06"	50.00'	10.46'
92	171°17'	280.00'	44.09'	100	1°58'06"	50.00'	10.46'

THE BASIS OF BEARINGS SHOWN HEREON ARE BASED ON THE CENTRAL LINE OF MOUNTAIN ST. BEING N 88° 42' 03" W AS SHOWN ON TRACT NO. 18719-5 RECORD MAP, RECORDS OF RIVERSIDE COUNTY.

TRACT NO. 18719-5

SCALE: 1"=60'

N 88° 42' 03" W 32.65'



MB/66/63