AMENDMENT TO JOINT RECIPIENT COOPERATION AGREEMENT FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT, FOR FISCAL YEARS 2024-25, 2025-26, 2026-27

THIS Amendment to the Joint Recipient Cooperation Agreement for the Community Development Block Grant for Fiscal Years 2024-25, 2025-26, 2026-27, hereinafter referred to as "Amendment to Agreement" is made and entered into this _____ day of _____ 2023, by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and CITY OF LAKE ELSINORE, an incorporated municipality within the geographical boundaries of the COUNTY, hereinafter referred to as "CITY." City and County individually referred to herein as "Party" and collectively as the "Parties."

WHEREAS, COUNTY and CITY entered into that certain Joint Recipient Cooperation Agreement for the Community Development Block Grant for Fiscal Years 2024-25, 2025-26, 2026-27, dated August 4, 2023; and

WHEREAS, COUNTY and CITY now desire to Amend the Agreement to include mandatory language that clearly delineates the fair housing and civil rights obligations to which unban counties and participating jurisdictions are subject.

NOW THEREFORE, the parties agree to amend the Joint Recipient Cooperation Agreement for the Community Development Block Grant, for fiscal years 2024-25, 2025-26, and 2026-27 as follows:

- 1. <u>COMPLIANCE WITH FEDERAL STATUTES, REGULATIONS AND OTHER APPLICABLE STATUTES, REGULATIONS AND ORDINANCE.</u>
- a. COUNTY and CITY agree to cooperate to undertake, or assist in undertaking, community renewal and lower-income housing assistance activities.

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- b. COUNTY and CITY agree to take all actions necessary to assure compliance with the urban county's certification under section 104(b) of Title I of the Housing and Community Development Act of 1974, that the grant will be conducted and administered in conformity with Title VI of the Civil Rights Act of 1964, and the implementing regulations at 24 CFR part 1, and the Fair Housing Act, and the implementing regulations at 24 CFR part 100, and will affirmatively further fair housing. See 24 CFR § 91.225(a) and Affirmatively Furthering Fair Housing Definitions and Certifications (86 FR 30779, June 10, 2021), to be codified 24 **CFR** 5.151 and 5.152: and available https://www.federalregister.gov/documents/2021/06/10/2021-12114/restoringaffirmatively-furthering-fair-housing-definitions-and-certifications.
- c. COUNTY and CITY agree to comply with section 109 of Title I of the Housing and Community Development Act of 1974, and the implementing regulations at 24 CFR part 6, which incorporates Section 504 of the Rehabilitation Act of 1973, and the implementing regulations at 24 CFR part 8, Title II of the Americans with Disabilities Act, and the implementing regulations at 28 CFR part 35, the Age Discrimination Act of 1975, and the 14 implementing regulation at 24 CFR part 146, and Section 3 of the Housing and Urban Development Act of 1968.
- d. COUNTY AND CITY agree to comply with other applicable laws.
- e. COUNTY AND CITY agree that CDBG urban county funding is prohibited for activities in, or in support of, any cooperating unit of general local government that does not affirmatively further fair housing within its own jurisdiction or that impedes the county's actions to comply with the county's fair housing certification.

2. PROHIBTION OF CDBG FUND TRANSFERS

The CITY may not sell, trade, or otherwise transfer all or any portion of the CDBG funds to another such cooperating city, metropolitan city, urban county, or Indian tribe, that

directly or indirectly receives CDBG funds in exchange for any other funds, credits, or non-Federal considerations, CITY must use the CDBG funds for activities eligible under Title I of the ACT.

3. ELECTRONIC SIGNATURE

Each party of this Amendment to Agreement agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (("CUETA") Cal. Civ. Code §§ 1633.1 to 1633.17), for executing this Agreement. The parties further agree that the electronic signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to the CUETA as amended from time to time. The CUETA authorizes use of an electronic signature for transactions and contracts among parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of Section 1633.2 of the Civil Code.

In the event that any signature is delivered by facsimile or electronic transmission, such signature shall create a valid and binding obligation of the party executing (or on whose behalf such signature is executed) with the same force and effect as though such facsimile or electronic signature page were an original thereof.

The Parties may sign in writing or by electronic signature. An electronic signature, facsimile copy, or computer image of a signature, will be treated, and will have the same effect as, an original signature, and will have the same effect, as an original signed copy of this document. This Acknowledgement may be amended or modified only by a written instrument signed by authorized representatives of both Parties.

4. COUNTERPARTS

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

SIGNATURES ON FOLLOWING PAGE

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3	IN WITNESS WHEREOF, the COUNT	TY and CITY have executed this Amendment to
4	Agreement on the date shown below.	
5		
6	Date:	
7		
8	COUNTY OF RIVERSIDE,	CITY OF ,
9	a political subdivision of the State of California	a general law city
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11		
12	BY: Heidi Marshall, Director	BY: Mayor
13	Housing and Workforce Solutions	,
14		
15		
16	APPROVED AS TO FORM:	ATTEST:
17	Minh C. Tran, County Counsel	
18		BY:
19	By: Paula S. Salcido, Deputy County Counsel	City Clerk
20	Paula S. Salcido, Deputy County Counsel	
21		
22		APPROVED AS TO FORM:
23		
24		BY: City Attorney
25		, ,
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COUNTY COUNSEL CERTIFICATION

The Office of County Counsel of the County of Riverside confirms that the County of Riverside is authorized to undertake essential community development and housing assistance activities in its unincorporated areas, if any, which are not units of general local government.

Cooperation Agreements have been executed and written consent and authorization of the governing body of units of general local governments has been property obtained and provided to U.S. Department of Housing and Urban Development for City of Beaumont, City of Wildomar, City of San Jacinto, City of Rancho Mirage, City of Norco, City of La Quinta, City of Eastvale, City of Desert Springs, City of Coachella, City of Canyon Lake, City of Calimesa, City of Blythe and City of Banning.

Joint Recipient Agreements have been executed and written consent and authorization of the governing body of units of general local governments has been property obtained and provided to U.S. Department of Housing and Urban Development for City of Murrieta and City of Lake Elsinore.

The Office of County Counsel of the County of Riverside hereby certifies that the terms and provisions of the Agreement and Amendment to Agreement are fully authorized under state and local law and that the Agreement and Amendment to Agreement provides full legal authority for the County to undertake, or assist in undertaking, essential community development and housing assistance activities specifically urban renewal and publicly assisted housing.

IVIII	in C. Tran	
Cou	inty Counsel	
	J	
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By:		
•	Deputy, Paula S. Salcido	