



## **REPORT TO CITY COUNCIL**

**To:** Honorable Mayor or Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** December 13, 2022

**Subject:** Dream Extreme Future Leaders

### **Recommendation**

Present Certificates of Recognition to the 2022 Dream Extreme Future Leaders Program Participants.