



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor or Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Remon Habib, City Engineer

**Date:** February 28, 2023

**Subject:** **Updated Master Drainage Plan and Fee Schedule**

### **Recommendation**

Open the Public Hearing, receive testimony, if any, and continue the item to April 11, 2023.

### **Discussion**

The California Government Code Section 65940.1(a) (2) states that “A city, county, or special district shall update the information made available under this subdivision within 30 days of any changes.”

Pursuant to the Government Code requirement, staff is requesting continuance of this item so that there is adequate time to properly publish in the newspaper for the April 11, 2023 hearing.