



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor or Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Jason Simpson, City Manager

**Date:** April 11, 2023

**Subject:** Riverside County Sheriff's Office 2023 First Quarter Statistical Update

### Community Development:

**Applicant Name:**

### Recommendation

### Background

### Discussion

### Fiscal Impact

### Attachments