



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor or Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** July 11, 2023

**Subject:** Minutes of the Regular City Council Meeting of June 27, 2023

### **Community Development:**

**Applicant Name:**

### **Recommendation**

Approve the Minutes.

### **Background**

### **Discussion**

### **Fiscal Impact**

### **Attachments**

Attachment 1- Draft Minutes

