



## **REPORT TO CITY COUNCIL**

**To:** Honorable Mayor or Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** September 12, 2023

**Subject:** Minutes of the Regular City Council Meeting of August 22, 2023

### **Recommendation**

Approve the Minutes.

### **Attachments**

Attachment 1 - Draft Minutes

