



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** April 11, 2023

**Subject:** Minutes of the Regular City Council Meeting of March 28, 2023

### Recommendation

Approve the Minutes.

### Attachments

Attachment 1 - Draft Minutes