



REPORT TO CITY COUNCIL

To: Honorable Mayor or Members of the City Council

From: Jason Simpson, City Manager

Prepared by: Rick De Santiago, Public Works Manager

Date: February 28, 2023

Subject: Agreement With Unique Builders of California, Inc. (UBCA) for Swick &

Matich Park Remodel (CIP Project #Z40023)

Recommendation

Approve and Authorize the City Manager to execute the Agreement not to exceed the amount of \$192,018.00 for Swick & Matich Park Remodel with Unique Builders of California, Inc. (UBCA) in the form attached and in such final form as approved by the City Attorney and to execute change orders not exceeding a 10% contingency of \$19,201.00 for uncertainties and adjustments.

Background

City Staff has solicited quotes from three (3) contractors for the site improvements at Swick & Matich Park. Many of these improvements are needed to satisfy ADA accessibility issues. All weathered and worn-out steps and seating made from railroad ties will be replaced with concrete construction. Improved drainage from the slopes behind the dugouts will prevent the flow onto the playing field, causing excessive standing water and playing field downtime. A complete project scope development, onsite inspection, and walk-through by three (3) contractors were completed before the contractor's quotes were prepared and delivered to the City.

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Discussion

To resolve many of these issues at Swick & Matich Park, staff has developed six (6) areas of consideration that will affect drainage and construction improvements to address overall park usability. Also associated with the work is constructing more durable, long-lasting concrete surfaces throughout the park. These surfaces will improve the park's appearance and maintain low maintenance demand.

The below-listed construction elements represent the scope of work for this project:

Concrete

- All concrete to be 3000 psi 4" thick
- All concrete to have 33 rebar 18" oc
- All rubbish to be hauled away
- All ADA railings are to be primed and painted with industrial paint
- All blocks are to be 8" split face 1 side block with a standard cap to match

Stairs

- Demo existing Railroad ties and haul to dump
- Grading for new stairs in 2 locations
- Form and pour new stairs 4' wide and 45' long
- Form and pour 4' wide by 14' long at the end of the dugout
- ADA railing tub steel primed and painted 45' long 1 side only
- ADA railing rub steel primed and painted 14' along both sides of stairs 28 l.f. total

Block retaining wall/dugout by third base

- Grading for wall and dig footings
- Split face one side 8" cinder block wall built to City standards with standard cap 67' long x 30" tall
- Side walk next to retaining wall 67" x3' wide
- Demo dugout block and haul away at third base
- Form and pour concrete area in dugout area 9'x9' and 13'x8' and 27'x9' 428 s.f.

Dugout area by first base

- Demo dugout block and haul away at first base
- Grading area
- Form and pour concrete 39'x11' by first base

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Center of field sidewalk

- Demo existing asphalt sidewalk 4' wide x 245' long 980 s.f.
- Grading
- Form and pour concrete 4' wide x 245' long 980 s.f.
- Concrete area by bleachers of 62'x28'=173 s.f. (by third base) 56'x15' total of 840 s.f. (by first base)
- Total of 2576 s.f.

Behind Field #3

- Remove and set aside (2) sets of bleachers
- Demo concrete area behind the home base of 107'x23' 2461 s.f.
- Demo and haul away two dugouts block
- Form and pour 107x23' 2461 s.f.
- Form and pour concrete in the dugout by third base 10'x25' 250 s.f. and by first base
- Grading
- Demo existing asphalt sidewalk 4' wide x 296' long 980 s.f. 1184 s.f. by the third base side
- Form and pour concrete 4' wide x 296' long 1184 s.f. by the third base side

The City received three proposals for the Swick & Matich Park Remodel. The amounts of each proposal are listed below:

Name of Company	Amount
Unique Builders of California	\$192, <mark>018.0</mark> 0
AAA Restoration	\$192,023.40
Above All Names	\$582,210.59

Fiscal Impact

Funds are available in the City's Fiscal Year 22/23 Capital Improvement Plan (CIP).

Attachments

Attachment 1- Agreement Exhibit A- Proposal