



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Barbara Leibold, City Attorney

**Date:** March 28, 2023

**Subject:** **Conference With Legal Counsel--anticipated Litigation**  
Significant Exposure to Litigation Pursuant to Paragraph (2) of Subdivision  
(d) of Gov't Code Section 54956.9: 1 Potential Case

### **Recommendation**

Review Closed Session Report.