



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Barbara Leibold, City Attorney

**Date:** July 25, 2023

**Subject:** **CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION**  
Significant Exposure to Litigation Pursuant to Paragraph (2) of Subdivision  
(d) of Gov't Code Section 54956.9: 1 Potential Case