

19) **Minutes of the Regular Successor Agency Meeting of November 14, 2023**

Approve the Minutes.



## **REPORT TO SUCCESSOR AGENCY**

**To:** Honorable Chair and Members of the Successor Agency

**From:** Jason Simpson, Executive Director

**Prepared by:** Candice Alvarez, MMC, Secretary

**Date:** December 12, 2023

**Subject:** Minutes of the Regular Successor Agency Meeting of November 14, 2023

### **Recommendation**

Approve the Minutes.

### **Attachments**

Attachment 1- Draft Minutes



**City of Lake Elsinore**

City Council Meeting

Minutes – Draft

*Natasha Johnson, Mayor*

*Steve Manos, Mayor Pro Tem*

*Brian Tisdale, Council Member*

*Timothy J. Sheridan, Council Member*

*Robert E. Magee, Council Member*

*Jason Simpson, City Manager*

**Meeting Date:**

November 14, 2023

**Closed Session: NONE**

**Public Session: 7:00 PM**

**Cultural Center**

183 N. Main Street

Lake Elsinore, CA 92530

**CALL TO ORDER - 7:00 P.M.**

The Regular Meetings of the City Council and the Successor Agency were called to order at 7:00 p.m.

**PLEDGE OF ALLEGIANCE**

Council Member Tisdale led the Pledge of Allegiance.

**MOMENT OF SILENCE**

**ROLL CALL**

**Present:** 4 - Council/Agency Members Tisdale, Sheridan, and Magee; and Mayor Pro Tem/Vice Chair Manos

**Absent:** 1 - Mayor/Chair Johnson

**PRESENTATION/CEREMONIAL**

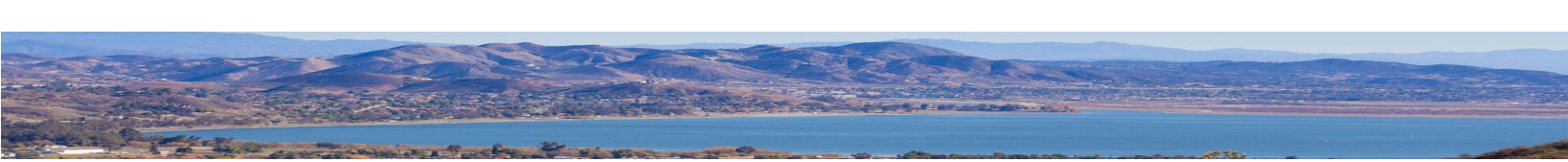
1) **Family Court Awareness Month**

Present a Proclamation proclaiming the month of November 2023 as “Family Court Awareness Month” in the City of Lake Elsinore.

Mayor Pro Tem Manos announced that the Proclamation will be mailed to the Family Court Awareness Month Committee.

**PUBLIC COMMENTS - NON-AGENDIZED ITEMS - 1 MINUTE**

Ace Vallejos was called to speak.



**CITY COUNCIL CONSENT CALENDAR**

A motion was made by Council Member Tisdale, seconded by Council Member Sheridan to approve the City Council Consent Calendar with Item No. 12 being removed for discussion. The motion carried by the following vote:

Aye: 4 Council Members Tisdale, Sheridan, and Magee; and Mayor Pro Tem Manos  
Nay: 0 None  
Absent: 1 Mayor Johnson

2) **Minutes of the Regular City Council Meeting of October 24, 2023**

Approve the Minutes.

**This item was approved on the City Council Consent Calendar.**

3) **CC Warrant Report Dated September 29, 2023 to October 05, 2023**

Receive and File.

**This item was approved on the City Council Consent Calendar.**

4) **CC Warrant Report Dated October 06, 2023 to October 19, 2023**

Receive and File.

**This item was approved on the City Council Consent Calendar.**

5) **Grant Application, Acceptance, and Execution of the Grant Funds from the California State Library for the Critical Library Infrastructure Project**

Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, AUTHORIZING THE GRANT APPLICATION, ACCEPTANCE, AND EXECUTION OF THE GRANT FUNDS FROM THE STATE OF CALIFORNIA.

**This item was approved on the City Council Consent Calendar.**

6) **Community Development Block Grant (CDBG) Allocation for Fiscal Year 2024-2025 and Community Support Allocation for Fiscal Year 2023-2024**

1. Adopt the Community Development Block Grant (CDBG) Program for Fiscal Year 2024-2025;
2. Approve the submittal of the City's program to the County of Riverside; and
3. Approve the allocation of Community Support Funds for Fiscal Year 2023-2024.

**This item was approved on the City Council Consent Calendar.**

7) **Approval of Community Development Block Grant (CDBG) Supplemental Agreement 2023-2024 Program Year**

Approve and authorize the Mayor to execute the Supplemental Agreement between the County of Riverside and the City of Lake Elsinore for the Use of 2023-2024 Community Development Block Grant Funds.

**This item was approved on the City Council Consent Calendar.**

8) **Award a Public Works Agreement to Edmonson Construction Co. for the Site Grading of the New City Hall Project (CIP Project #Z20006)**

Approve and authorize the City Manager to execute a public works agreement with Edmonson Construction Co. in an amount not to exceed \$119,500.00 for the site grading of the new City Hall Project (CIP Project #Z20006) in such final form as approved by the City Attorney and authorize the City Manager to execute change orders not to exceed a 10% contingency amount of \$11,950.00 for construction uncertainties and adjustments.

**This item was approved on the City Council Consent Calendar.**

9) **Amendment No. 1 to the Professional Services Agreement with Engineering Resources of Southern California Inc. (ERSC) for the Civil Engineering Services of the New City Hall Project (CIP Project #Z20006)**

Approve and authorize the City Manager to execute Amendment No. 1 to the Professional Services Agreement with Engineering Resources of Southern California Inc. (ERSC) in the amount of \$44,032.00 for Civil Engineering Services of the new City Hall project (CIP Project #Z20006) in such final form as approved by the City Attorney.

**This item was approved on the City Council Consent Calendar.**

10) **Purchase Order with Tangram Interiors for Office Furniture and Equipment for the Emergency Operations Center (CIP Project #Z20036)**

Approve and authorize the City Manager to execute a purchase order with Tangram Interiors, a member of the Joint Purchasing Cooperative Agreement with National Joint Powers Alliance (NJPA), in the amount of \$100,670.90 for office furniture and equipment for the Emergency Operations Center and authorize the City Manager to execute change orders not to exceed a 10% contingency amount of \$10,067.09 for uncertainties and adjustments.

**This item was approved on the City Council Consent Calendar.**

11) **Notice of Decision – Planning Commission Approval of Planning Application No. 2022-20 (PDG Lake Elsinore) for a Commercial Design Review and Conditional Use Permit to Develop a 3,887 sq. ft. In-N-Out Drive-through Restaurant and a 10,241 sq. ft. Multi-Tenant Commercial Building and associated Uniform Sign Program Located at Dexter Avenue between Crane Street and Allan Street.**

Receive and File the Notice of Decision for Planning Application No. 2022-20 approved by the Planning Commission on October 17, 2023.

**This item was approved on the City Council Consent Calendar.**

12) **Tract No. 28214, Revision to Conditions of Approval No. 67 and 69 Relating to Improvements at Lake Street and the Alberhill Ranch Road and Nichols Road Intersection**

Approve revisions to Conditions of Approval No. 67 and 69 to state as follows:

67. a) Lake Street ultimate half width improvements between Alberhill Ranch Road and Nichols Road shall be completed prior to the 75th Building Permit, except for part b) of this condition.

b) Power poles along Lake Street that may be in conflict with ultimate roadway widening shall be relocated by the 200th Building Permit.

69. Ultimate intersection improvements at Nichols Road and Alberhill Ranch Road, including the signalization shall be completed prior to the 125th Building permit.

**This item was removed from the City Council Consent Calendar for discussion.**

13) **Professional Services Agreement with Helix Environmental Planning, Inc. for Environmental Documentation for the Collier Commercial Project**

Approve and authorize the City Manager to execute an agreement with HELIX Environmental Planning, Inc. in an amount not to exceed \$53,700 to prepare California Environmental Quality Act (CEQA) compliance documents, in such final form as approved by the City Attorney.

**This item was approved on the City Council Consent Calendar.**

14) **Professional Services Agreement with Hit Print, Inc.**

Approve and authorize the City Manager to execute an agreement with Hit Print, Inc. in an amount not to exceed \$75,000 (\$15,000 per year) for printing and marketing for events and other needs in such final form as approved by the City Attorney and; authorize the City Manager to execute change orders not exceeding a 10% contingency of \$7,500 for uncertainties and adjustments.

**This item was approved on the City Council Consent Calendar.**

15) **Winterfest Street Closures**

Approve Temporary Street Closures for the Winterfest event on December 2, 2023.

**This item was approved on the City Council Consent Calendar.**

16) **Little Rascals Agreement Amendment No. 1**

Approve and authorize the City Manager to execute an amendment to the agreement/contract with Little Rascals Event Service, LLC in an amount not to exceed \$60,000/year for three years for event services in such final form as approved by the City Attorney and authorize the City Manager to execute change orders not exceeding a 10% contingency of \$6,000/ for uncertainties and adjustments.

**This item was approved on the City Council Consent Calendar.**



17) **Agreement with Safety-Kleen Systems, Inc. for Environmental Services**

Approve and authorize the City Manager to execute the Contractor Services Agreement for On-Call Services with Safety-Kleen Systems, Inc., for Environmental Services in an amount not to exceed \$10,000.00 per Fiscal Year for a term of three (3) years in such final form as approved by the City Attorney and authorize the City Manager to execute change orders not to exceed a 10% contingency of \$1,000.00 for unanticipated costs.

**This item was approved on the City Council Consent Calendar.**

18) **Agreement with M & M Refrigeration, Air Conditioning & Heating for Citywide Facilities Repairs & Services**

Approve and authorize the City Manager to execute the Contractor Services Agreement for On-Call Services with M & M Refrigeration, Air Conditioning & Heating for Citywide Facilities Repairs and Services in an amount not to exceed \$10,000.00 per Fiscal Year for a term of three (3) years in such final form as approved by the City Attorney and authorize the City Manager to execute change orders not to exceed a 10% contingency of \$1,000.00 for unanticipated costs.

**This item was approved on the City Council Consent Calendar.**

19) **Agreement with Top Service Plumbing Co. Inc. for Citywide Plumbing Services**

Approve and authorize the City Manager to execute the Contractor Services Agreement for On-Call Services with Top Service Plumbing for Citywide Plumbing Services in an amount not to exceed \$20,000 per Fiscal Year for a term of three (3) years in such final form as approved by the City Attorney and authorize the City Manager to execute change orders not to exceed a 10% contingency of \$2,000.00 for unanticipated costs.

**This item was approved on the City Council Consent Calendar.**

20) **Agreement for Contractor Services with Alvarez Enterprise Services for Citywide Parks Janitorial Services**

Approve and authorize the City Manager to execute an Agreement for Contractor Services with Alvarez Enterprise Services in an amount not to exceed \$134,166.12 per Fiscal Year for a term of three (3) years for Citywide Parks Janitorial Services in such final form approved by the City Attorney and authorize the City Manager to execute change orders not to exceed a 10% contingency of \$13,416.00 for unanticipated costs.

**This item was approved on the City Council Consent Calendar.**

21) **Agreement with Inland Empire Survey & Engineering, Inc. for Right-of-Way Surveying Support Services**

Approve and authorize the City Manager to execute the Professional Services Agreement with Inland Empire Survey and Engineering, Inc., for Right-of-Way Surveying Support Services in an amount not to exceed \$20,000.00 per Fiscal Year for a term of three (3) years in such final form as approved by the City Attorney and authorize the City Manager to execute change orders not to exceed a 10% contingency of \$2,000.00 for unanticipated costs.

**This item was approved on the City Council Consent Calendar.**

**22) Agreement with Servpro for Minor On-Call Construction and Repair Services**

Approve and authorize the City Manager to execute the Contractor Services Agreement with Servpro in an amount not to exceed \$200,000.00 in such final form approved by the City Attorney and authorize the City Manager to execute change orders not to exceed a 10% contingency of \$20,000.00 for unanticipated costs.

**This item was approved on the City Council Consent Calendar.**

**23) WRCOG Agreements for Streetlight Operations & Maintenance**

Approve and authorize the City Manager to execute the First Amendment to the Implementation Agreement with the Western Riverside Council of Governments (WRCOG) and Appendix 4 to the WRCOG Professional Services Agreement with Yunex, LLC.

**This item was approved on the City Council Consent Calendar.**

**ITEM REMOVED FROM THE CITY COUNCIL CONSENT CALENDAR FOR DISCUSSION****12) Tract No. 28214, Revision to Conditions of Approval No. 67 and 69 Relating to Improvements at Lake Street and the Alberhill Ranch Road and Nichols Road Intersection**

Approve revisions to Conditions of Approval No. 67 and 69 to state as follows:

67. a) Lake Street ultimate half width improvements between Alberhill Ranch Road and Nichols Road shall be completed prior to the 75th Building Permit, except for part b) of this condition.

b) Power poles along Lake Street that may be in conflict with ultimate roadway widening shall be relocated by the 200th Building Permit.

69. Ultimate intersection improvements at Nichols Road and Alberhill Ranch Road, including the signalization shall be completed prior to the 125th Building permit.

City Engineer Habib presented the staff report.

**A motion was made by Council Member Magee, seconded by Mayor Pro Tem Manos to approve the revisions. The motion carried by the following vote:**

Aye:	4	Council Members Tisdale, Sheridan, and Magee, and Mayor Pro Tem Manos
Nay:	0	None
Absent:	1	Mayor Johnson

**SUCCESSOR AGENCY CONSENT CALENDAR**

**A motion was made by Agency Member Tisdale, seconded by Agency Member Magee to approve the Successor Agency Consent Calendar. The motion carried by the following vote:**

Aye:	4	Agency Members Tisdale, Sheridan, and Magee; and Vice Chair Manos
Nay:	0	None
Absent:	1	Chair Johnson



24) **Minutes of the Regular Successor Agency Meeting of October 24, 2023**

Approve the Minutes.

**This item was approved on the Successor Agency Consent Calendar.**

25) **SA Warrant Report Dated September 29, 2023 to October 05, 2023**

Receive and File.

**This item was approved on the Successor Agency Consent Calendar.**

26) **SA Warrant Report Dated October 06, 2023 to October 19, 2023**

Receive and File.

**This item was approved on the Successor Agency Consent Calendar.**

**PUBLIC HEARINGS**

27) **Planning Application No. 2022-03 (Mission Trail at Lemon) – A Request for Approval of Tentative Tract Map No. 38378 to Subdivide an approximately 17.21-acre Site into One (1) Lot for Condominium Purposes and Residential Design Review to Construct 191 Detached Condominium Residences within the East Lake Specific Plan**

1. Find that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15182(c) (Residential Projects Implementing Specific Plans);
2. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ADOPTING FINDINGS THAT PLANNING APPLICATION NO. 2022-03 (TENTATIVE TRACT MAP NO. 38378 AND RESIDENTIAL DESIGN REVIEW NO. 2022-02) IS CONSISTENT WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP);
3. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING TENTATIVE TRACT MAP NO. 38378 TO SUBDIVIDE AN APPROXIMATELY 17.21-ACRE SITE INTO ONE LOT AND 191 RESIDENTIAL UNITS FOR CONDOMINIUM PURPOSES LOCATED IN APNS: 370-050-019, 370-050-020, AND 370-050-032; and
4. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, APPROVING RESIDENTIAL DESIGN REVIEW NO. 2022-02 PROVIDING BUILDING DESIGNS AND RELATED IMPROVEMENTS FOR 191 TWO-STORY DETACHED CONDOMINIUM RESIDENTIAL UNITS IN LOCATED APNS: 370-050-019, 370-050-020, AND 370-050-032.

The Public Hearing was opened at 7:20 p.m.

Assistant Community Development Director Abraham presented the staff report.

Owner and developer, Brett Crowder, was available for questions.

Leonard Leichnetz was called to speak.

The Public Hearing was closed at 7:39 p.m.

**A motion was made by Council Member Tisdale, seconded by Mayor Pro Tem Manos to approve staff's recommendations. The motion Failed by the following vote:**

Aye: 2 Council Member Tisdale; Mayor Pro Tem Manos  
Nay: 2 Council Members Sheridan and Magee  
Absent: 1 Mayor Johnson

**A motion was made by Council Member Tisdale, seconded by Mayor Pro Tem Manos to continue the item to December 12, 2023. The motion carried by the following vote:**

Aye: 4 Council Members Tisdale, Sheridan, and Magee; and Mayor Pro Tem Manos  
Nay: 0 None  
Absent: 1 Mayor Johnson

28) **Establishment of Community Facilities District No. 2023-2 of the City of Lake Elsinore (Coastal Mission Trails)**

1. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ESTABLISHING COMMUNITY FACILITIES DISTRICT NO. 2023-2 OF THE CITY OF LAKE ELSINORE (COASTAL MISSION TRAILS), AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN, CALLING AN ELECTION AND APPROVING AND AUTHORIZING CERTAIN ACTIONS RELATED THERETO;
2. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2023-2 OF THE CITY OF LAKE ELSINORE (COASTAL MISSION TRAILS) DETERMINING THE NECESSITY TO INCUR BONDED INDEBTEDNESS IN AN AMOUNT NOT TO EXCEED \$15,000,000 WITHIN COMMUNITY FACILITIES DISTRICT NO. 2023-2 OF THE CITY OF LAKE ELSINORE (COASTAL MISSION TRAILS) AND CALLING AN ELECTION THEREIN;
3. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2023-2 OF THE CITY OF LAKE ELSINORE (COASTAL MISSION TRAILS) CERTIFYING ELECTION RESULTS; and
4. Introduce by title only and waive further reading of AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2023-2 OF THE CITY OF LAKE ELSINORE (COASTAL MISSION TRAILS) AUTHORIZING THE LEVY OF SPECIAL TAXES.

There were no speakers.

**A motion was made by Council Member Tisdale, seconded by Council Member Magee to continue the item to December 12, 2023. The motion carried by the following vote:**

Aye: 4 Council Members Tisdale, Sheridan, and Magee; and Mayor Pro Tem Manos  
Nay: 0 None  
Absent: 1 Mayor Johnson

29) **Public Hearing and Election for Annexation Proceedings for Annexation No. 14 Into Community Facilities District No. 2015-1 (safety Services)**

1. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING AS THE LEGISLATIVE BODY OF CITY OF LAKE ELSINORE COMMUNITY FACILITIES DISTRICT NO. 2015-1 (SAFETY SERVICES), ANNEXING TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2015-1 (SAFETY SERVICES), AND CALLING ELECTIONS THEREIN; and
2. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING AS THE LEGISLATIVE BODY OF THE CITY OF LAKE ELSINORE COMMUNITY FACILITIES DISTRICT NO. 2015-1 (SAFETY SERVICES) CERTIFYING THE RESULTS OF THE NOVEMBER 14, 2023 ANNEXATION AND SPECIAL TAX ELECTIONS.

There were no speakers.

**A motion was made by Council Member Tisdale, seconded by Council Member Magee to continue the item to December 12, 2023. The motion carried by the following vote:**

Aye: 4 Council Members Tisdale, Sheridan, and Magee; and Mayor Pro Tem Manos  
Nay: 0 None  
Absent: 1 Mayor Johnson

30) **Public Hearing and Election for Annexation Proceedings for Annexation No. 19 Into Community Facilities District No. 2015-2 (maintenance Services) for Coastal Mission Trails**

1. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, CALLING AN ELECTION TO SUBMIT TO THE QUALIFIED ELECTORS THE QUESTION OF LEVYING A SPECIAL TAX WITHIN THE AREA PROPOSED TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2015-2 (MAINTENANCE SERVICES) (ANNEXATION NO. 19);
2. Adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, DECLARING ELECTION RESULTS FOR COMMUNITY FACILITIES DISTRICT NO. 2015-2 (MAINTENANCE SERVICES) (ANNEXATION NO. 19); and

3. Introduce by title only and waive further reading of AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, AMENDING ORDINANCE NO. 2016-1359 OF THE CITY COUNCIL OF THE CITY OF LAKE ELSINORE, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2015-2 OF THE CITY OF LAKE ELSINORE (MAINTENANCE SERVICES) AUTHORIZING THE LEVY OF SPECIAL TAXES.

There were no speakers.

**A motion was made by Council Member Tisdale, seconded by Council Member Magee to continue the item to December 12, 2023. The motion carried by the following vote:**

Aye: 4 Council Members Tisdale, Sheridan, and Magee; and Mayor Pro Tem Manos  
Nay: 0 None  
Absent: 1 Mayor Johnson

31) **Introduction of an Ordinance Amending Section 16.83.060 of the Lake Elsinore Municipal Code Regarding the Transportation Uniform Mitigation Fee (TUMF) Program**

Introduce by title only and waive further reading of AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF lake elsinore, CALIFORNIA AMENDING LAKE ELSINORE MUNICIPAL CODE SECTION 16.83.060 TO authorize WRCOG to CALCULATE AND COLLECT FEES UNDER THE WESTERN RIVERSIDE COUNTY TRANSPORTATION UNIFORM MITIGATION FEE (TUMF) PROGRAM.

The Public Hearing was opened at 7:46 p.m.

City Engineer Habib presented the staff report.

There were no speakers.

The Public Hearing was closed at 7:49 p.m.

**A motion was made by Council Member Tisdale, seconded by Council Member Sheridan to introduce the Ordinance. The motion carried by the following vote:**

Aye: 4 Council Members Tisdale, Sheridan, and Magee; and Mayor Pro Tem Manos  
Nay: 0 None  
Absent: 1 Mayor Johnson

**PUBLIC COMMENTS - NON-AGENDIZED ITEMS - THREE MINUTES**

Andrew Jaime was called to speak.

**CITY ATTORNEY COMMENTS**

City Attorney Leibold had no comments.

**CITY MANAGER'S COMMENTS**

City Manager Simpson had no comments.

**CITY COUNCIL COMMENTS/REPORTS ON MEETINGS ATTENDED**

Council Member Tisdale reported on his attendance at the Western Riverside Council of Governments Executive Committee meeting on November 6, 2023; provided updates on veterans affairs and programs; and announced the Tough Mudder event on December 2 and 3, 2023 at Diamond Stadium.

Council Member Sheridan reported on his attendance at the Riverside Transit Agency Board of Directors meeting on October 26, 2023; spoke on RTA's Roadeo event; shared a photo from the October 25, 2023 ribbon cutting ceremony for the Clinton Keith Road extension; shared his participation in the Tuscany Hills HOA Trunk or Treat; shared his participation in the Temescal Canyon Titans Baseball Program 2023 Golf Tournament; spoke on his attendance at the St. Frances of Rome Church Dedication Ceremony; invited the community to attend Winterfest on Saturday, December 2, 2023 in Downtown; and invited residents to have breakfast with Santa on December 16, 2023 from 9:00 a.m. to 10:00 a.m. at Fire Station 97.

Council Member Magee shared Riverside County Transportation Commission's Traffic Relief Plan 2024 Draft Update; reported updates on the Lake; invited the community to attend a public meeting on Wednesday, November 29, 2023 from 4:00 – 9:00 p.m. regarding the Interstate 15 State Route 74 (Central Avenue) Interchange project; announced the Lake Elsinore Lake Water Press Conference which will be held on December 15, 2023 from 10:00 – 11:30 a.m. at Launch Pointe; and reported on his attendance at the Animal Friends of the Valleys Wines for Canines and Kitties fundraiser.

Mayor Pro Tem Manos reported on his attendance at the Southern California Association of Governments Regional Council and Transportation Committee meetings on November 2, 2023; shared his attendance at the Elsinore Valley Municipal Water District Philip R. Williams Administration Building Dedication Ceremony; congratulated November's Students of the Month; provided an update on the Lake Management Plan; and invited the community to join the City for the City Hall Groundbreaking Ceremony on December 4, 2023 at 4:30 p.m. at 130 South Main Street.

**ADJOURNMENT**

The Lake Elsinore City Council adjourned at 8:14 p.m. to the next Regular meeting of Tuesday, December 12, 2023 in the Cultural Center located at 183 N. Main Street. Closed Session will commence at 5:00 p.m. or such later time as noticed on the Agenda, and the regular Open Session business meeting will commence at 7:00 p.m.