

1) **Clean Cities Community Outreach**

Receive a presentation from the Western Riverside Council of Governments.



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council

**From:** Jason Simpson, City Manager

**Prepared by:** Candice Alvarez, MMC, City Clerk

**Date:** January 9, 2024

**Subject:** Clean Cities Community Outreach

### **Recommendation**

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