

15) **Mayor's Recommended Council Appointments**

Appoint City Council Members to serve on the various Boards, Committees, Subcommittees, and Ad-Hoc Committees.



## REPORT TO CITY COUNCIL

**To:** Honorable Mayor and Members of the City Council  
**From:** Jason Simpson, City Manager  
**Prepared by:** Candice Alvarez, MMC, City Clerk  
**Date:** January 9, 2024  
**Subject:** Mayor's Recommended Council Appointments

### **Recommendation**

Appoint City Council Members to serve on the various Boards, Committees, Subcommittees, and Ad-Hoc Committees.

### **Background**

Each year, the Mayor makes recommendations and appointing individual Council Members to various Governmental Agency Boards and City Committees, Subcommittees, and Ad-Hoc Committees.

### **Discussion**

The Mayor is not recommending any changes this year; however, contacts and meeting schedules are being updated.

### **Fiscal Impact**

There is no cost associated with this item.

### **Attachments**

Attachment 1 - Mayor's Recommended Council Appointments List (Redlined)

**MAYOR'S RECOMMENDED COUNCIL APPOINTMENTS LIST**  
**January-December 2024**

| ORGANIZATION                                   | ADDRESS AND CONTACT INFO   | APPOINTED DELEGATE  | APPOINTED ALTERNATE | File 700s | MEETING SCHEDULE  |
|--|--|---------------------|---------------------|-----------|---|
| <b>Regional Committees</b>                     |  |                     |                     |           |   |
| California Joint Powers Insurance Authority    | Attn: Veronica Ruiz<br>8081 Moody Street<br>La Palma, CA 90623<br><del>(562) 467-8736800-229-2343</del>  | Timothy J. Sheridan | Steve Manos         | No        | <b>Executive Committee</b><br>Meetings held the Fourth Wednesday of each month at 5:30 p.m. <del>(not required to attend)</del><br><b>Required Annual meeting of Board of Directors meeting – July 24<sup>th</sup> 7 p.m. LaPalma Campus</b>  |
| City Selection Committee of Riverside County   | <del>Breanna Smith</del> Lisa Wagner<br>Board of Supervisors RC<br>1 <sup>st</sup> Flr. County Admin Center<br>Riverside, CA 92502<br><del>(951) 955-9688</del>                              | Steve Manos         | Brian Tisdale       |           | Mayor is the delegate<br>Meetings January and May at the same time and place of the RC Div. of LOCC   |
| Lake Elsinore/San Jacinto Watershed Authority  | Attn: <del>Zyanya Ramirez, Clerk of the Board</del> <del>Dawna Munson</del><br>11615 Sterling Avenue<br>Riverside, CA 92503<br><del>951-354-42447</del><br><del>951-354-4220 Main Line</del> | Robert Magee        | Steve Manos         | Yes       | <del>Meetings held on a bi-monthly basis (February, April, June, August, October, December) the third Thursday at 4:00 p.m. at Elsinore Valley Municipal Water District, 31315 Chaney Street, Lake Elsinore, CA 92531. Third Thursday of each Month at 3:00 p.m.</del>  |
| Northwest Mosquito and Vector Control District | Attn: <del>Mark Breidenbaugh/District Manager</del> <del>William Van Dyke, Dist. Mgr.</del><br>1966 Compton Avenue<br>Corona, CA 92881<br>951-340-9792                                       | Brian Tisdale       | Timothy J. Sheridan | No        | Third Thursday every <del>other</del> Month starting in <del>February</del> <b>January</b> at <del>34:00</del> 3:00 p.m. at <del>EVMWD Board Room</del> <b>Northwest Mosquito and Vector Control District.</b><br><del>(First Floor—Board Room)</del> <b>Quarterly Meetings 2<sup>nd</sup> Thursday starting in</b> |
| Riverside County Habitat Conservation Agency   | Attn: Janis Leonard<br><del>3390 University Avenue, Suite 200</del><br><del>Riverside, CA 92501</del>  | Steve Manos         | Timothy J. Sheridan | Yes       | <del>(First Floor—Board Room)</del> <b>Quarterly Meetings 2<sup>nd</sup> Thursday starting in</b>   |

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|   |   |                           |                            |                  |  |
|---|---|---------------------------|----------------------------|------------------|--|
|   | 4080 <del>Lemon Street, 3<sup>rd</sup> Fl</del><br>MS1032<br><del>Riverside, CA 92501</del><br>951-405-6702955-8320   |                           |                            |                  | February 2024 at 11:30 a.m. in WRCOG office. July meeting usually cancelled.   |
| Riverside Transit Agency                            | Attn: <del>–Samantha Samaniego</del> Joan Hepworth<br>1825 3 <sup>rd</sup> Street<br>Riverside, CA 92507<br>951-565-508666<br>ssamaniego@rivsidetransit.com   | Timothy J. Sheridan       | Robert Magee               | Yes              | Meetings held the Fourth Thursday of Month at 2:00 p.m. <del>January</del> November and December 2024 meetings are held the Third Thursday at 2:00 p.m.  |
| Riverside County Transportation Commission (RCTC)   | Attn: Lisa Mobley, MMC<br>County Regional Complex<br>P. O. Box 12008<br>Riverside, CA 92502<br>951-787-7960   | Robert Magee              | Natasha Johnson            | Yes              | Second Wednesday of the Month at 9:30 a.m. at 4080 Lemon Street (main Board Room, 1 <sup>st</sup> Floor), Riverside  |
| <b>ORGANIZATION</b>                                 | <b>ADDRESS AND CONTACT INFO</b>   | <b>APPOINTED DELEGATE</b> | <b>APPOINTED ALTERNATE</b> | <b>File 700s</b> | <b>MEETING SCHEDULE</b>  |
| Southern California Association of Governments SCAG | Attn: Maggie Aguilar, <del>Clerk of the Board</del><br>818 <del>West 7th Street, 12th Floor</del><br>Los Angeles, CA 90017<br>213-630-1420900 Wilshire Blvd, Ste. 1700<br>Los Angeles, CA 90017<br>aguilarm@scag.ca.gov<br>(213) 630-1420<br>Backup Contacts:<br>Cecilia Pulido Deputy Clerk of the Board - cpulido@scag.ca.gov<br>Jonna Hart, Senior Admin Assistant – hart@scag.gov | Steve Manos               | N/A                        | Yes              | All regular meetings of the Executive/Administration Committee - 1 <sup>st</sup> Wednesday of each month<br>All regular meetings of the Regional Council and Policy Committees – 1st Thursday of each month. Monthly + As Needed |
| Western Riverside Council of Governments (WRCOG)    | Attn: Janis Leonard<br>4080 <del>Lemon Street, 3<sup>rd</sup> Fl</del><br>MS1032<br><del>Riverside, CA 92501</del><br>951-955-83203390 University Avenue, Suite 200<br>Riverside, CA 92501<br>951-405-6702  | Brian Tisdale             | Robert Magee               | Yes              | First Monday of the Month at 2:00 p.m. at Riverside County Admin. Bldg., 4080 Lemon Street, Riverside<br><del>January special meeting will be at a different location – agenda will be</del>                                     |

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|   |   |  |                 |     | <del>distributed approx. one week prior.</del><br>EXCEPT:<br><del>July</del> <del>January and July</del>        |
| Western Riverside County Regional Conservation Authority Board of Directors (RCA) | Attn: <del>Lisa Mobley, MMC</del><br><del>County Regional Complex</del><br><del>P. O. Box 12008</del><br><del>Riverside, CA 92502</del><br>Attn: <del>April Boydd</del><br><del>3403 10<sup>th</sup> Street, Suite 320</del><br><del>Riverside, CA 92501</del><br><del>951-955-0042</del> | Natasha Johnson                            | Robert Magee    | Yes | 1 <sup>st</sup> Monday of the month 12:30 p.m. Held at 4080 Lemon Street, (First Floor – Board Room), Riverside |
| <b>Local Committees</b>   |   |  |                 |     |   |
| <del>Animal Shelter</del><br>JPA/SCFA/JPA<br><del>Animal Shelter</del>            | Attn: <del>Scott Bruckner</del> <del>Caitlin Storm,</del><br>4080 Lemon Street, 4 <sup>th</sup> Floor<br>Riverside, CA 92501<br>951-955-9760<br><del>sbruckner@rivco.org</del> <del>storm@riveo.org</del>   | Natasha Johnson                            | Brian Tisdale   | No  | <del>Twice a year</del> <del>May and October</del> <del>Annual</del> – TBD                                      |
| Crime Free Multi Family Housing Project   | Attn: <del>Captain James Rayls</del> <del>Michael Lujan</del><br>333 Limited Avenue<br>Lake Elsinore, CA 92530<br>951-245-3385  | Timothy J. Sheridan                        | Natasha Johnson | No  | As Needed   |
| EVMWD/City Group Mtg.   | Attn: <del>Kristie Gonzalez</del> <del>Terese Quintar</del><br>31315 Chaney Street<br>Lake Elsinore, CA 92530<br>Contact: 951-674-3146 X-8 <del>220223</del>  | Natasha Johnson<br><br>Timothy J. Sheridan | N/A             | No  | Quarterly at 4:30 p.m. Location alternates every other meeting (City Hall and EVMWD)                            |

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|--|---|--|---------------------|-----------|--|
| Friends of the Lake Elsinore Library         | Attn: <del>Jim Savage</del> <del>Leiloni Purell</del><br><del>31750 Machado Street</del> <del>600 W. Graham</del><br>Lake Elsinore, CA 92530<br><del>951-674-4517</del> <del>245-0535</del> | Timothy J. Sheridan                    | Brian Tisdale       | No        | As Needed  |
| Historical Society                           | Attn: Kim McElroy<br>P.O. Box 84<br>Lake Elsinore, CA 92531<br><del>(951) 579-4852</del> <del>951-678-1537</del>  | Robert Magee                           | Natasha Johnson     | No        | First Tuesday of every Month at 1:00 p.m.<br>183 N. Main Street<br>Lake Elsinore, CA 92530 |
| LEUSD/City Group Mtg.                        | Attn: <del>Judiel Sanchez</del> <del>Mary Griggs</del><br>545 Chaney Street<br>Lake Elsinore, CA 92530<br>Contact: 951-253- <del>7005</del> <del>7000-X-7005</del>                          | Timothy J. Sheridan<br>Natasha Johnson | N/A                 | No        | Bi-Monthly at 4:30 p.m.<br>Location alternates every other meeting (City Hall and LEUSD)   |
| Lake Elsinore/Wildomar Joint Committee       | City Manager's Office   | Robert Magee<br>Brian Tisdale          | N/A                 | No        | As Needed  |
| Move I-15 through Temecula Valley Task Force | City of Temecula<br>Randi Johl, City Clerk  | Robert Magee                           | Timothy J. Sheridan | No        | <del>Monthly</del> As Needed Regionally  |
| Southwest Riverside County Energy Authority  | City Manager's Office   | Steve Manos<br>Natasha Johnson         | N/A                 | No        | Annual Meeting   |
| <b>City Committees</b>                       |   |  |                     |           |  |
| Arts & Culture Subcommittee                  | Community Services Department   | Steve Manos<br>Natasha Johnson         | N/A                 | No        | As Needed  |
| Beautification Committee                     | City Manager's Office   | Brian Tisdale<br>Timothy J. Sheridan   | N/A                 | No        | As Needed  |
| Budget Subcommittee                          | City Manager's Office   | Brian Tisdale                          | N/A                 | No        | As Needed  |

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|--|---|---|----------------------------|------------------|-------------------------|
|  |   | Natasha Johnson<br>Allen Baldwin                              |                            |                  |                         |
| Dream Extreme 2040                     | City Manager's Office                                       | Brian Tisdale<br>Robert Magee                                 | N/A                        | No               | As Needed               |
| Economic Development Committee         | City Manager's Office                                       | Natasha Johnson<br>Steve Manos<br>Alternate:<br>Brian Tisdale | N/A                        | No               | As Needed               |
| Executive Project Review Subcommittee  | City Manager's Office /<br>Community Development Department | Steve Manos<br>Robert Magee                                   | N/A                        | No               | As Needed               |
| Lake Elsinore Main Street Committee    | City Manager's Office /<br>Community Development Department | Timothy J. Sheridan<br>Steve Manos                            | N/A                        | No               | As Needed               |
| Public Facilities Committee            | City Manager's Office /<br>Community Services Department    | Robert Magee<br>Brian Tisdale                                 | N/A                        | No               | As Needed               |
| Special Events Committee               | Community Services Department                               | Natasha Johnson<br>Robert Magee                               | N/A                        | No               | As Needed               |
| Lake Improvement Projects Committee    | City Manager's Office /<br>Community Services Department    | Robert Magee<br>Steve Manos                                   | N/A                        | No               | As Needed               |
| Mining and Grading Oversight Committee | Engineering Department                                      | Robert Magee<br>Brian Tisdale                                 | N/A                        | No               | As Needed               |
| Energy and Technology Committee        | City Manager's Office                                       | Robert Magee<br>Natasha Johnson                               | N/A                        | No               | As Needed               |
| City/County Committee                  | City Manager's Office                                       | Robert Magee<br>Brian Tisdale                                 | N/A                        | No               | As Needed               |

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|--|--|--|----------------------------|------------------|-------------------------|
| City Council Affordable Housing Subcommittee         | City Manager's Office / Community Development Department | Timothy J. Sheridan<br>Natasha Johnson | N/A                        | No               | As Needed               |
| Homeless Taskforce                                   | City Manager's Office                                    | Brian Tisdale<br>Natasha Johnson       | N/A                        | No               | As Needed               |
| Public Safety  | City Manager's Office                                    | Natasha Johnson<br>Brian Tisdale       | N/A                        | No               | As Needed               |
| Cannabis Ad Hoc Committee                            | Community Development Department                         | Brian Tisdale<br>Robert Magee          | N/A                        | No               | As Needed               |
| Eastside Circulation Subcommittee                    | Engineering Department / City Manager's Office           | Timothy J. Sheridan<br>Robert Magee    | N/A                        | No               | As Needed               |
| Lake Elsinore Motion Picture Commission Subcommittee | City Manager's Office                                    | Timothy J. Sheridan                    | N/A                        | No               | As Needed               |