

12) **Grant of Easement to Southern California Edison Near McVicker Park**

Approve and authorize the City Manager to process the easement documents and instruct staff to forward the documents to Southern California Edison for recordation.



REPORT TO CITY COUNCIL

To: Honorable Mayor and Members of the City Council
From: Jason Simpson, City Manager
Prepared by: Remon Habib, City Engineer
Date: October 22, 2024
Subject: Grant of Easement to Southern California Edison Near McVicker Park

Recommendation

Approve and authorize the City Manager to process the easement documents and instruct staff to forward the documents to Southern California Edison for recordation.

Background

Southern California Edison (SCE) is the utility purveyor responsible for installation and maintenance of electrical facilities in the City of Lake Elsinore. SCE is requesting from the City an easement for a new meter and service connection related to the satellite Dish site construction.

Discussion

Due to the location of the proposed meter and service, SCE requires an easement over the City parcel, APN 394-310-011. The easement is a 6-foot wide and 17 feet wide strip area with a total area of 102 SF.

Fiscal Impact

There are no fiscal impacts to the City. All costs related to this easement shall be responsibility of SCE.

Attachments

Attachment 1 – Grant of Easement
Attachment 2 – SCE Design Plans



RECORDING REQUESTED BY

SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT Wildomar	SERVICE ORDER TD2121207	SERIAL NO.	MAP SIZE
SCE Company	GVM MT-6327-E2	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN 394-310-011	VEGETATION & LAND MANAGEMENT (M.A.R. / S.L.H.)	SLS/BT	12/07/2023

THE CITY OF LAKE ELSINORE, a California municipal corporation, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), a non-exclusive easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and electric distribution related communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of Riverside, State of California, described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B", BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assign and apportion the easement, in whole or in part, for the intended uses described herein.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

To the extent that Grantee, in the exercise of its discretion, determines that this easement is no longer needed, then upon written request, Grantee shall execute a quitclaim deed on a mutually acceptable form at no cost to Grantor.

EXECUTED this _____ day of _____, 20____.

GRANTOR

THE CITY OF LAKE ELSINORE, a California
municipal corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXECUTED this ____ day of _____, 20__

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"

A 6.00 FOOT WIDE STRIP OF LAND LYING WITHIN PARCEL 4 OF PARCEL MAP NO. 25347, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 162, PAGES 76 THROUGH 78 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST CORNER OF SAID PARCEL 4, SAID CORNER BEING THE NORTHEASTERLY TERMINUS OF THAT CERTAIN CURVE IN THE SOUTHEASTERLY BOUNDARY OF SAID PARCEL 4, SHOWN AS BEING CONCAVE TO *THE SOUTHEAST*, HAVING A RADIUS OF *1200.00 FEET*, A CENTRAL ANGLE OF *39°51'49"*, AND AN ARC LENGTH OF *834.90 FEET* ON SAID PARCEL MAP NO. 25347, A RADIAL LINE PASSING THROUGH SAID TERMINUS BEARS NORTH 42°04'10" WEST; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 04°32'10" AN ARC DISTANCE OF 95.01 FEET; THENCE LEAVING SAID CURVE, NORTH 46°36'20" WEST 26.53 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE WEST 17.00 FEET TO A POINT OF ENDING.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.



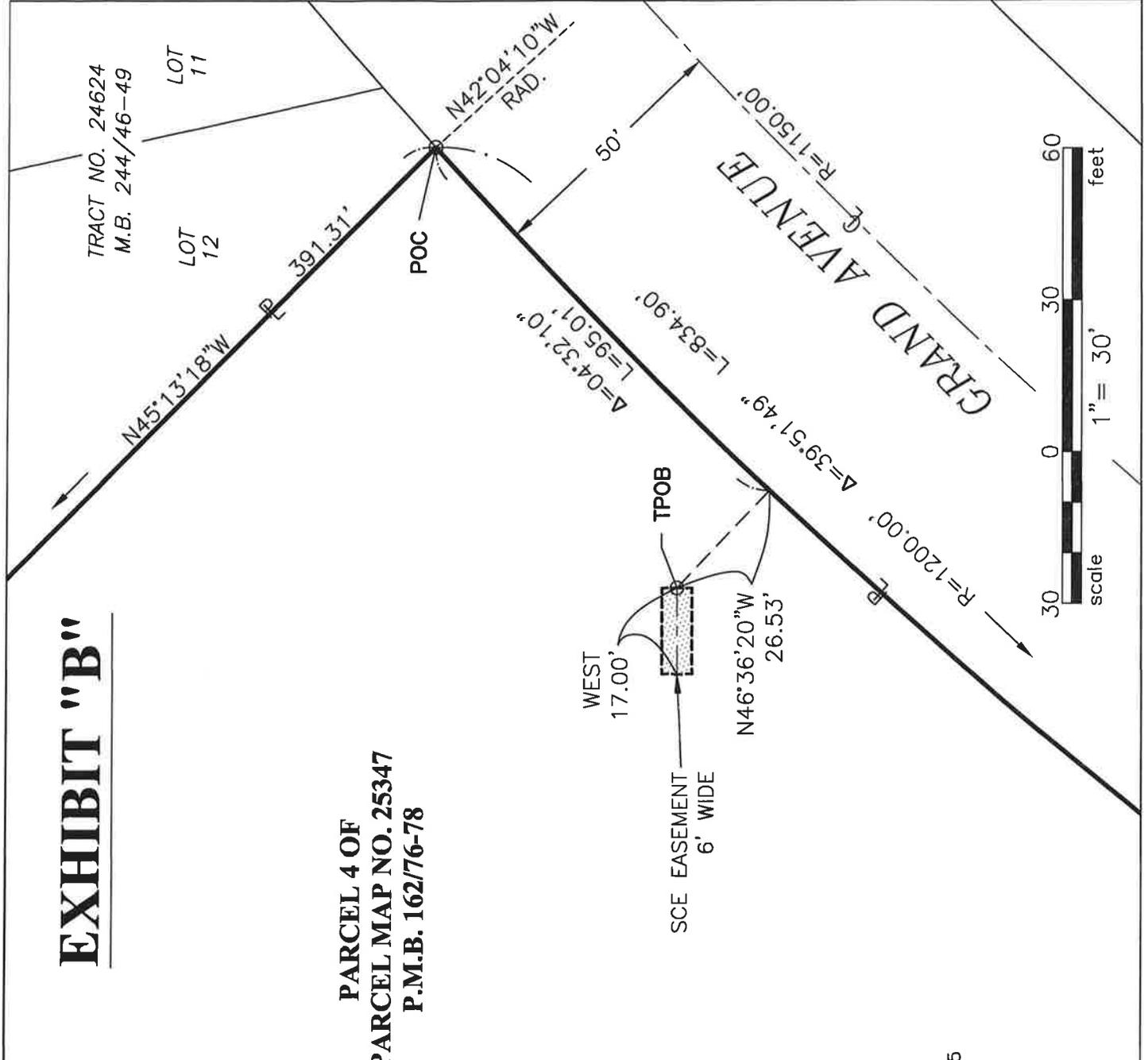
Prepared by me or under my supervision:

Dated: Jan. 10, 2024

Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2025

EXHIBIT "B"

PARCEL 4 OF
 PARCEL MAP NO. 25347
 P.M.B. 162/76-78



Dated Jan. 10, 2024

Glenn M. Bakke

Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-25

LEGEND	
	DENOTES SCE EASEMENT AREA
	POC = POINT OF COMMENCEMENT
	TPOB = TRUE POINT OF BEGINNING

FINAL DESIGN

APPROVED FOR CONSTRUCTION

MCVICKER CANYON PARK ROAD

GRAND AVENUE

TD2121207
 EX: P5535593
 PME 1
 5'x10'-6"x7" TUB TYPE
 CF: 14' - CM DUCT 2 1/2" TO 4"
 CF: 10' - CM DUCT FOR EXCAVATION
 IN: 14' - CBL 2-1/0 1-2 AL 3-1/0 600V CLP PLEX
 IN: 1 - MTR KWH 30A 120/240 1P 3W

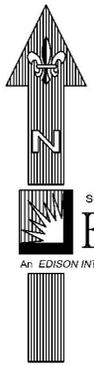
PROJECT REQUIREMENTS (Y/N)	
EDISON EASEMENT REQUIRED	<input checked="" type="checkbox"/>
PWRD 88 REQUIRED	<input checked="" type="checkbox"/>
UG CIVIL ONLY WORK ORDER	<input type="checkbox"/>
PERMIT REQUIRED	<input type="checkbox"/>
PERMIT TYPE: _____	
OUTAGE REQUIRED	<input type="checkbox"/>
OUTAGE DATE: _____ TIME: _____	
TRAFFIC CONTROL REQUIRED	<input type="checkbox"/>
PED. TRAFFIC CONTROL REQ'D	<input type="checkbox"/>
CONVEYANCE LETTER REQ'D	<input type="checkbox"/>
ENVIRONMENTAL REQUIREMENTS DOCUMENT (ERD) REQUIRED	<input type="checkbox"/>
CSD 140 (TLM) REQ'D	<input type="checkbox"/>
DIG ALERT APP	<input type="checkbox"/>
VERIFIED ACTIVE AND CONFIRMED USA TICKETS	<input type="checkbox"/>
UTILQUEST NOTIFIED	<input type="checkbox"/>
STANDARD ADHERENCE: <u>1STQ/2023_Y</u>	

EX PED
29350 GRAND AVE

EX: HH593A HH
 17"x30"x24" CONCRETE
 EX: 1-4W BAR 1P

29355 1/2 GRAND AVE UNIT D
 LAKE ELSINORE, CA 92530
 200A PED-GEN
 120/240V 1P
 19.KW 2TONS
 VD=0.17

EASEMENT REQ'D
 OF 1 3'
1 14'
 PED TO H593A
 IN: 14' 1/0 1P
 TENSION 1/0 1P 3" DUCT
 PED TO H593A - 2 LBS



SOUTHERN CALIFORNIA
EDISON
 AN EDISON INTERNATIONAL COMPANY

SCALE: 1" = 40'



DISTRICT 88 - WILDOMAR		PROJ. MGR. VERNON, ROB PHONE (714) 973-5561		PLANNER KAROLINA GRECHUTA PHONE (951) 249-8622		DESIGNER KAROLINA GRECHUTA	
PROJECT NO. 2602626	SERVICE REQUEST 3490657	MSR NO.	PRODUCT-1 2121207-NEW METER & SERVICE		ASSOC DESGN		
CIRCUIT / VOLTAGE KLEVEN 12KV		GPS	PRODUCT-2		ASSOC DESGN		
SUB / PG NO. FORGARTY SUB (B1)		CIRCUIT CODE 09811	PRODUCT-3		ASSOC DESGN		
INVENTORY MAP 555-1651-5	J.P.A. NO.		PROPOSED CONSTRUCTION (LOCATION) DISH SITE #LSSNA02135C 29355 1/2 GRAND AVE UNIT D LAKE ELSINORE CA 92530				
F	9/6/23	A. ORTEGA	A. ORTEGA	K. GRECHUTA	19622		
P	5/2/2023	A. ORTEGA	A. ORTEGA	K. GRECHUTA	19622		
TYPE	DATE	APPROVED BY	CHECKED BY	DRAWN BY	PAX #	SHEET	DESIGN\DRWG NO.
Southern California Edison Company						2 of 2	1616862_0.01

FILE NAME: 1616862_0.01.DWG SAVE DATE: 9/6/2023 9:51 AM SAVED BY: GRECHUK