



City of Lake Elsinore

{{meeting.name}}

{{meeting.template_name}} – Final

Meeting Date:

{{meeting.date format="MMMM dd, yyyy"}}

Public Session: {{meeting.time}}

Matthew Dobler, Chair

Michael Carroll, Vice Chair

John Gray, Commissioner

Rendell Klaarenbeek, Commissioner

Jodi Peters, Commissioner

Damaris Abraham, Planning

Manager

Cultural Center

183 N. Main Street

Lake Elsinore, CA 92530

CORONAVIRUS DISEASE (COVID-19) ADVISORY

To protect our constituents, City officials and City staff, the City follows CDC, the California Department of Health Services' and the County of Riverside Public Health Officer guidance for the Control of COVID-19. Additional information regarding COVID-19 is available on the City's website at www.lake-elsinore.org.

The {{meeting.date format="MMMM dd, yyyy"}} {{meeting.name}} Adjourned Regular Meeting will be conducted in person. Remote participation by the public and other interested persons will also be available in the following ways:

- 1) Cable T.V. Broadcast on Spectrum Channel 29 and Frontier Channel 31.
- 2) Livestream online at <https://lakeelsinore.primegov.com/public/portal>
- 3) To call into the meeting and provide public comment via Zoom, register by clicking the following link before 5:00 p.m. on the day of the meeting:

<https://us02web.zoom.us/j/86537585055>

- 4) Email public comments to calvarez@lake-elsinore.org before the meeting. Comments received prior to 4:00 p.m. on the day of the meeting will be transmitted to the City Council Members.

The City of Lake Elsinore appreciates your attendance. Citizens' interest provides the City Council and Agency with valuable information regarding issues of the community.

Meetings are held on the 2nd and 4th Tuesday of every month. The agenda is posted 72 hours prior to each meeting outside of City Hall. The agenda and related reports are also available on the City's website at www.Lake-Elsinore.org. Any writings distributed to the City Council within 72 hours of the meeting will be made available to the public at the time it is distributed to the City Council.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Department at (951) 674-3124 Ext. 269, at least 48 hours before the meeting to make reasonable arrangements to ensure accessibility.



Dream Extreme 2040 is the City's FIRST long-term strategic plan to assist the City in its pursuit of achieving its vision. The plan is a living document that will be updated regularly and serve as the framework to guide all decision-making over the next 20 years by identifying key Anchors, Aspirations, and Strategies.

Our Vision is the City of Lake Elsinore will be the ultimate destination where all can live, work, play, build futures, and fulfill dreams.

The Anchors are the City of Lake Elsinore's unique community assets and opportunities: The Lake, Downtown, and Action and Adventure.

- **The Lake:** Lake Elsinore is a vital community asset. Protecting, enhancing, and celebrating the Lake is critical to Lake Elsinore's City and community health.
- **Downtown:** Enhancing and creating the highest quality downtown experience will serve to create a strong sense of place that will shape the City's identity as a place where residents and visitors can live, work, and play.
- **Action and Adventure:** Lake Elsinore's programs, facilities, and natural environment will define the City as a destination for action and adventure for both visitors and residents.

Our Aspirations are broad, long-term goals that encapsulate what we hope to achieve in Lake Elsinore's future. The City has identified 4 key aspirations to work towards.



Items on the agenda that align with Aspirations from the Dream Extreme 2040 Plan are noted by the Aspiration's icon to highlight City Council actions that help the City pursue its goals.

To read the plan and learn more about its implementation in the City, visit www.Lake-Elsinore.org/DreamExtreme2040.

AFFIDAVIT OF POSTING

I, Dunelle Longoria, Administrative Assistant, do hereby affirm that a copy of the foregoing agenda was posted at City Hall at 5:00 p.m. on Thursday, Month XX, 2023.

Dunelle Longoria
Administrative Assistant